

# **EXECUTIVE COMMITTEE MEETING**

**June 28th, 1989**

## **A G E N D A**

- 1. ADOPTION OF AGENDA**
- 2. ADOPTION OF MINUTES** (June 14 & 23/89)
- 3. BUSINESS ARISING:**
  - i) Hospital Dispute
- 4. PRESIDENT'S REPORT**
- 5. SECRETARY-TREASURER'S REPORT**
- 6. COMMITTEE REPORTS**
  - i. Communication
  - ii. Contract
  - iii. Education
  - iv. Grievance
  - v. Health & Safety
  - vi. Job Evaluation
- 7. BUSINESS AGENT'S REPORT**
- 8. TRUSTEE'S REPORT**
- 9. OTHER BUSINESS**