

AN INVENTORY OF THE DOUKHOBOR FILES

collected by

Maria Horvath (Krisztinkovich)

for the Library of the University of B.C.

And held in the Special Collections Division

by

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U.B.C. Library

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Part 1 file nos. 1-360	71 pp.
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The following inventory of the Doukhobor files is an accessions list of the collection of research materials gathered by Mrs. Maria Horvath (Krisztinkovich) and latterly by Jack McIntosh for the Library of the University of BC. The items D.Ms.85-87 and Photo Nos. 3-14 were purchased in 2001 and added to the Doukhobor files.

Because of the many additions, subtractions, and changes within the Doukhobor files which have taken place since the original Doukhobor bibliographies were printed, it was decided to re-do the numbering system to correspond to the actuality of the files held in the Special Collections Division. All copies of the existing bibliographies should be annotated with the new numbering system.

Part 1 consists of a collection of xeroxed and original newsletters, pamphlets, chapters of books, articles, newsclippings, and, in general, printed material. Part 2 consists of number of manuscript collections and personal papers – “mini-manuscript groups.” Most of the collections are copied from original materials held in other institutions or by individuals. Each collection has a detailed inventory which can be obtained at the Special Collections Division desk. The Doukhobor manuscript collection accession numbers will be preceded by the initials D.Ms. Part 3 consists of microfilms. Part 4 consists of photographs. All published books have been removed from the files and catalogued.

AN INVENTORY OF THE DOUKHOBOR FILES

Part 1: consists of a collection of xeroxed and original newsletters, pamphlets, chapters of books, articles, newsclippings, and, in general, printed material.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
1	Brock, Peter, "Vasya Pozdyakov's dukhobor narrative", in <u>Slavonic and East European review</u> , Menasha, Wis., v.43 pt. 1 (December 1964) p.152-176, pt.2 (June 1965) p.400-414.		
	Xerox, article	1964-65	40
2	<u>Vestnik</u> (Toronto) Xeroxed articles from issues from April 2, 1958-April 22, 1963.		
	Xerox, articles	1958-63	80
3	<u>Vestnik Dukhovnoy Svobody</u> , Krestova, British Columbia, 1961 (published when the occasion arises). Mimeographed copies. Organ of the Fraternal Council of the Union of Christian Communities and Brotherhood of Reformed Doukhobors.		
	Mimeo, pamphlets	1961	10 issues
4	Bach, Marcus, "The Douks are at it again", in <u>Christian century</u> , Chicago, v.70 (Dec.6, 1953) p.1452-1454. Puzzled but favourable attitude of author. Describes an encampment of Sons of Freedom at Perry Siding, B.C., during a period of unrest due to enforced schooling of D children. Outlines various reactions to the Report of the Doukhobor Research Committee. Praises their music. Bach Marcus, "The Doukhobors", in his <u>Strange sects and curious cults</u> . New York, Dodd, Head, 1961. p. 182-201. A popular, but not entirely accurate account of D history.		
	Xerox, articles	1953, 1961	3, 18

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
5	Maude, Aylmer, "The Doukhobors", in <u>Outlook</u> , New York, v.60 (December 10, 1898) p.913-915. Xerox.		
	Contains one of the few references to Ds who decided against leaving Russia. Of about twenty thousand Ds, there are about seven thousand five hundred prepared to migrate. By far the larger part have not had the moral courage to withstand the persecutions.		
	Xerox, article	1898	3
6	Cormie, John A., "Will the Doukhobor survive?", in <u>University magazine</u> , Toronto, v.10 (1911) p.589-596.		
	Wonders whether the material age hasn't proved too strong for the Utopian dream of Ds. A whole village has abandoned the community life. Does this point to the time when Saskatchewan will have nothing but the memory of a people who lived in a Utopian community.		
	Xerox, article	1911	8
7	Livanoff, Fedor Vasil'evich, "Holokane i dukhobortsy v Ukraine i Novorossii XVIII-ye vek", in <u>Vestnik evropy</u> , Sanktpeterburg, v.5 (October 1868) p.673-701, 809-836. Xerox.		
	To find the origin of Ds, the author suggests one would have to study archives' material in Moscow regarding 18th century official court record, spiritual secretarial notes of bishops etc. Reference is made to the Silesian Quirinus Kuhlmann. Good account of Sylvan Kolesnikoff, the first D teacher.		
	Xerox, article	1868	28
8	Pofnov, Nikola, starets. <u>Kto razoril nashu obshchinu?</u> (who ruined our community?). San Francisco, Calif., n.d. 2 p. Pamphlet.		
	Xerox, pamphlet	n.d.	2
9	Thorsteinson, Ellna, "The Doukhobors in Canada", in <u>Mississippi Valley historical review</u> , Abilene, Kansas, v.4 (1917-1918) p.3-48.		
	A sympathetic and comprehensive survey of the history of the Ds from their beginnings in Russia.		
	Xerox, article	1917-18	48

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
10	<p>Biriukov, Pavel Ivanovich. <u>Dukhobortsy; sbornik statei, vospominaniy pisem i drugikh dokumentov.</u> S. Peterburg, I.N. Kushnerev, 1908. (Posrednika, 689)</p> <p>Translation of above (pp. 27-50) which appeared in <u>The Times</u>: Wed., Oct. 23, 1895</p> <p>Xerox, newsclipping</p>	1895	4
11	<p>Woodcock, George, "Encounter with an archangel", in <u>Tamarack review</u>, Toronto, no.26 (Winter 1963) p.29-39.</p> <p>Author visited Hilliers, on Vancouver Island where the leader, Mike Verigin, called himself an Archangel. Implies a sinister contradiction in D philosophy and practice to Tolstoyan Christianity they claim to follow.</p> <p>Xerox, article</p>	1963	10
12	<p>Zimmermann, Werner, "Duchoborzen", in his <u>Zu freien Ufern; Erlebnis und Ergebnis meiner Weltreise 1949/50.</u> München, Drei Eichen (1950) p.63-97. Xerox.</p> <p>Xerox, article</p>	1950	26
13	<p>Haxthausen, August, Freiherr von. <u>The Russian empire, its people, institutions and resources,</u> translated by Robert Farle. London, Chapman, 1856. p.246-301.</p> <p>Several studies on Ds in the nineteenth century are based entirely on Haxthausen's lucid observations made during his extensive traveling in Russia.</p> <p>Xerox, excerpt from book</p>	1856	56
14	<p>Haxthausen, August, Freiherr von. <u>Studien über die innern Zustände, das Volksleben und insbesondere die ländlichen Einrichtungen Russlands.</u> Hannover, 1847. v.1 p.376-419. Xerox.</p> <p>Author visited Mennonites. He used the library of their leader Mr. Cornies, who collected documents relating to Ds. Describes author's personal encounter with Ds, his conclusions regarding their beliefs. This work was the first first-hand information used by Western theological writers on Russian sectarianism of the nineteenth century.</p> <p>Xerox, excerpt from book</p>	1847	56

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
15	Woodcock, George, "The Sons of Freedom", in <u>Tamarack review</u> , Toronto, (Winter 1965) p.95-100. Referring to Holt's "Terror in the name of God", author states that there is a basic conflict of viewpoints between the historian and the newsman. Fortunately there are many who are working patiently toward a solution. This book will make their task more difficult.		
	Xerox, article	1965	6
16	"Doukhobors of British Columbia" by H.B. Hawthorn ed. (Vancouver, Dent, 1955) reviewed in <u>Citizen</u> , Ottawa, Dept. of citizenship and immigration, v.2 no.2 (1956) p.14-15. Says: this book will have performed a sterling service if only it corrects the widespread impression that the Sons of Freedom are typical of all Doukhobors.		
	XEROX, review	1956	3
17	Ridington, John, "The Doukhobor pilgrimage", in <u>Canadian Magazine</u> , Toronto, v.20 no.3 (January 1903) p.211-22. (The separate copy is bound together with Ballantyne's <u>Doukhobors</u>). A new religious propaganda among the Yorkton and Swan River colonies in 1902. Ds turned adrift their horses and cattle. They began to march to find the Lord. Immigration officials turned the pilgrims back. Photographs illustrate the pilgrims at Yorkton. Ballantyne, James. "The Doukhobors", in <u>Westminster</u> , Toronto, v.18 (January) p. 10-17, (February 1911) p. 113-119. Stresses power of P.V. Verigin and suggests that Ds are spiritual descendants of the Anabaptists.		
	Original, offprint	1903, 1911	11, 7
18	Holt, Simma, "Death of a Doukhobor", in <u>Canada month</u> , Montreal, (October 1963) p.26-28. Freedomites have used fasts to get public attention for six years. On August 22, 1963 Podmoroff, a D, died in a B.C. prison in consequence of a hunger strike.		
	Original, article	1963	3

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
19	Dahrin, Richard, "Doukhobors and peace protest", in <u>Prometheus</u> , Vancouver, B.C., v.2 no.1 (Summer 1965) p.17-19.		
	Xerox, article	1965	3
20	Kilbourn, William, "They came, they saw and they stayed", in <u>Weekend magazine</u> , Toronto, v.16 no.2 (January 8, 1966) p.28-31.		
	Illustrations and some of the text from a book by same author: <u>The making of the nation, a century of challenge.</u> (F5055.4 K 5).		
	Original, article	1966	2
21	Legebokoff, Peter P. "Concerning several recent events", translated article in <u>Iskra</u> , No. 694. September, 1958. translated by W.H. Papove. 3 p. Mimeograph.		
	Organization of a Citizen Committee on Doukhobor-Canadian Affairs; move to the Soviet Union of a group of 2000 SOP people; transportation cost, over \$1,000,000 to be financed by the federal government of Canada. Those who register for migration shall renounce their Canadian citizenship.		
	Legebokoff, Peter P. "The Book Strangers Entertained, a matter of falsification", translation of an article in <u>Iskra</u> . July 13, 1972. 5 p. Typescript.		
	Preparing to celebrate the Centennial of the Province of British Columbia, the Centennial 71 Committee authorized the publication of the book, under the editorship of John Morris. Mr. Papove contributed toward this book an article (see No. 638) which was incorporated in chapter twenty but with alterations.		
	Mimeo, articles	1972, 1958	5, 3
22	Canada. Department of the Interior. <i>Reports and maps</i> relating to lands held under homestead entry by Doukhobors and the disposition of same. Ottawa, Government Printing Bureau, 1907. 11 p., xerox.		
	Xerox, reports and maps	1907	10

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
23	<p>Elkinton, Sarah W., "News from the Doukhobors", in <u>The Friend</u>, (May 2, 1930) p.4-5. Xerox.</p> <p>About a delegation of Ds to visit Mexico. Mexican government ready to receive them and grant them freedom on similar terms the Canadian government has given.</p> <p>Elkinton, J. Passmore, "The Doukhobors in Canada up to date", in <u>The Friend</u>, Philadelphia, v.101 (September 29, 1927) p.163-165; (October 6, 1927) p.171-172. Xerox.</p> <p>A visit to Ds in British Columbia and Saskatchewan by a descendant of Joseph Elkinton a Quaker, in July 1927. Regarding the years 1948-1956, some correspondence of J. Passmore Elkinton is located in the "Peace Collection" of the Friends Historical Library of Swarthmore College, Swarthmore, Pennsylvania. (See also No. 510)</p>	1930, 1927	2, 4
24	<p>Dorland, Arthur Garratt, "Philanthropic assistance by the Quakers to the Doukhobors during their first years in Canada", in his <u>History of the Society of Friends (Quakers) in Canada</u>. Toronto, Macmillan, 1927. p.256-257, 287-289.</p> <p>Makes some observations on the degree to which the Canadian Government is said to have failed to fulfil its original undertaking concerning the control of lands.</p>	1927	6
25	<p>Henderson, David, "Doukhobors", address to the representative meeting of Philadelphia, in <u>The Friend</u>, Philadelphia, v.104 (May 14, 1931) p.542-543. Xerox.</p> <p>Describes visit to Ds. Attributes troubles to their dependence on a human leader.</p>	1931	2
26	<p>Avrich, Paul H., "The Sons of Freedom and the promised land", in <u>Russian review</u>, New York, v.21 (1962) p.264-276.</p> <p>"The appeal by devout Christian anarchists, the Ds, for refuge in a centralized, atheistic state such as the Soviet Union, baffles Canadians".</p>	1962	13

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
27	<p><u>Bratski listok, besplatnoe prilozhenie k "Khristianinu", Sanktpeterburg, ed. Prokhanov, (1906-1910). Xerox. UBC Library has: no.7 (1906), no.1 (1907).</u></p> <p>Xerox, pamphlets</p>	1906-07	15, 9
28	<p>Greniv, S., "Poslannik bozhi - prodavet dukhobortsev chekistam", in <u>Humor satira i prochee</u>, New York, Brooklyn, (Jan. 1961) p.21-24. Xerox.</p> <p>"Envoy of God" sells the Ds to the secret police. A candid revelation of the character of Stephen S. Sorokin, former Baptist, who in 1950 took over the leadership of one zealot faction.</p> <p>Xerox, pamphlet</p>	1961	5
29	<p>Spiritual Communities of Christ. Doukhobor Youth. "To the Peoples and Races of the World:" Card handed out by the May 1st, 1964 marchers from the Kootenays in Vancouver.</p> <p>Xerox, typescript</p>	1964	1
30	<p>Koochin, M.J., "Mission and message of Doukhobors", in <u>Peacemaker</u>, Cincinnati, Ohio, v.12 no.6 (April 25, 1959) p.2-3. Xerox.</p> <p>The author, a D from Brilliant, B.C., writes of the 'messianic or missionary aspect of Doukhobors'. Pacifism is central.</p> <p>Xerox, article</p>	1959	2
31	<p>Pinkerton, Robert, "Visit to the Duchobortzi on the Sea of Azoff in 1816", in his <u>Russia: or miscellaneous observations on the past and present state of that country.</u> London, Seeley, 1833. p.166-185. Xerox.</p> <p>Pinkerton was Foreign Agent to the British and Foreign Bible Society (see: Zacek, in <u>Church History</u>, Dec. 1966. This work includes the Rescript of Tsar Alex I. against the persecution of the Ds (1816); a letter to the Governor General of Kharkov from the Metropolitan of Novgorod and Sanktpeterburg describing the sect as dangerous (1792); account of a conversation between the rector of the Nevskoy Seminar of St. P. and three Ds.</p> <p>Xerox, article</p>	1833	21

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
32	<p>Grellet, Stephen, "Visit to the Doukhobors near Ekaterinoslav in 1819", in <u>Memoirs of the life and gospel labours of Stephen Grellet</u>, edited by Benjamin Seebohm. Philadelphia, Longstreth, 1864. v.1 p.455-457. Photostat.</p> <p>Grellet accompanied William Allen. He was disturbed by the D's refusal to accept the divinity of Christ or the authority of the Scripture.</p> <p>Xerox, excerpt from book</p>	1864	3
33	<p>Allen, William, "Visit to the Doukhobors in 1819", in <u>Life of William Allen, with selections from his correspondence</u>. London, Gilpin, 1846-47, v.2 p.61-63. Photostat copy.</p> <p>Allen and Stephen Grellet, both Quakers, visited the Ds in the Caucasus in the course of a religious mission to Europe. The author describes their beliefs and observes that they are not one sect but three.</p> <p>Xerox, excerpt from book</p>	1846-47	4
34	<p>Maloff, Cecil. <u>Whose man art thou?</u> Doukhobor catechism. Thrums, B.C., n.d. 2 p. Typescript. Xerox.</p> <p>Sixty-eight questions and answers.</p> <p>Xerox, typescript</p>	n.d.	2
35	<p>Kennedy, Howard Angus. <u>New Canada and the new Canadians</u>. London, Toronto, Musson, (1907). p.149-153.</p> <p>Sympathetic superficial description with photographs of D farmers in Saskatchewan.</p> <p>Xerox, excerpt from book</p>	1907	6
36	<p>"Houses with flowering roofs", in <u>Touchstone</u>, New York, v.7 (April 1920) p.26-29, 72. Xerox.</p> <p>Describes construction and appearance of D dwellings.</p> <p>Xerox, article</p>	1920	5

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
37	<p>Bride, W.W.. "The Spirit Wrestlers", in <u>British Columbia digest</u>, Vancouver, v.1 no.11 (October 1946) p.30-34.</p> <p>An account of the blow up of the train that carried P.V. Verigin on October 29, 1924. P.V. the younger found the problem of schools the main issue between the sect and the government. He realized that education would mean a weakening of his hold over the community. It is suspected that he gave his secret approbation to the lawless acts of the Sons of Freedom.</p>		
	Xerox, article	1946	5
38	<p>"The Sons of Freedom. Conscientious objection to School", in <u>Times education supplement</u>, London, (19 February, 1954) p.164-165.</p>		
	Xerox, article	1954	2
39	<p>Wallace, W.S., "Mr. Peter Verigin, the Doukhobor leader", in <u>Westminster</u>, Toronto, v.5 (1904), p.325-331. Xerox.</p>		
	Xerox, article	1904	7
40	<p>Henderson, David, "More about the Doukhobors", letter written to William B. Harvey by D. Henderson, in <u>The Friend</u>, Philadelphia, v.104 (August 21, 1930) p.87-89. Xerox.</p> <p>A Quaker's visit to the three branches of Ds: Community, Independent and Sons of Freedom. Says: It is not possible for any one to properly understand the D problem without understanding their attitude toward a leader.</p>		
	Xerox, article	1930	3
41	<p>"Doukhobor colony at Brilliant", in <u>Fruit and farm</u>, Vancouver, B.C., v.4 no.6 (March 1913) p.202-204. Xerox.</p> <p>Describes adaptation to B.C. life. Sub-heads: contentment seen everywhere; family ties are strong; food allotted to each; begins work at sunrise; government by people.</p>		
	Xerox, article	1913	3

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
42	<p>Bellows, John, <u>Letters and memoir</u>, edited by his wife. London, Kegan Paul. p.163-164, 263-264, 318-337.</p> <p>Visit to a D village in the Caucasus; two journeys undertaken by Bellows, a clerk of the D committee of the English Quakers.</p> <p>Xerox, excerpt from book</p>	1904	21
43	<p>Zubek, John Peter, "Doukhobors: a genetic study on attitudes", in <u>Journal of social psychology</u>, Worcester, v.36 (November 1952) p.223-239.</p> <p>Abstract in <u>Psychological abst.</u>, v.27 item no. 7161 p.739.</p> <p>Xerox, article</p>	1952	17
44	<p>Purdy, Alfred W., "In the wilderness", poem in <u>Evidence</u>, New York, no. 8 (1964) p.65-68 and back cover. Xerox.</p> <p>Author seems to have accompanied the marchers to Agassiz, B.C., in 1962 or at least visited them in 1963. Inside the back cover, there are some photos of Fanny Storgoff.</p> <p>Xerox, typescript</p>	1964	4
45	<p>Wright, James Frederick Church, "Doukhobors", in <u>Canadian geographical journal</u>, Ottawa, v.19 (November 1939) p.301-306.</p> <p>Illustrations of D women singing ancestral psalms and sitting at the spinning wheel, also picture of community outdoor baking oven of clay. It says that while Canada's "D problem" now concentrated in British Columbia, may become yet more acute, there are hundreds of Ds who are fine neighbours and good citizens.</p> <p>Xerox, article</p>	1939	7
46	<p>Mawer, R.J., "Some Doukhor history", in <u>British Columbia historical quarterly</u>, Victoria, B.C., v.16 (July-October 1962) p.214-215.</p> <p>Summary of a speech before the Vancouver section of the B.C. Historical Association, 28 October 1952. "An excellent brief statement of D history". Some factual errors present.</p> <p>Xerox, article</p>	1962	2

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
47	<p>British Columbia. Legislative Assembly. <i>Votes and proceedings</i>, No. 9 (November 14, 1924). Victoria, Queen's Printer, 1924. 1 p., Xerox.</p> <p>Mr. Jones asking the Minister of Education about Ds, how many schools have been burned; has the amount been paid by the Ds? What punishment was given? Hon. Dr. MacLean replied: eight schools. \$6,000 was levied on the school dis- trict.</p> <p>Xerox, legislative papers</p>	1924	1
48	<p>CJOR Radio Station. <u>Town meeting of the air</u>. Broadcast over the air across Canada, Saturday, June 1st, 1963, 8 p.m. Synopsis. Vancouver, May 30, 1963. 2 p. Typescript. Xerox.</p> <p>Includes text of <u>Vancouver Province</u> newspaper report under: "Sons are hoax victims" (September 15, 1962). Panel speakers were J.E. Podovnikoff, Russell M. Verigin, Jack Sawatsky and UBC Professor Ray Herbert.</p> <p>Mimeo, typescript</p>	1963	3
49	<p>Reibin, Alex. <u>Statement to Attorney General</u> <u>Robert Bonner</u>. Oct. 19, 1962</p> <p>Mimeo, typescript</p>	1962	2
50	<p>Cleeton, Alfred J., defendant. In the Supreme Court of British Columbia, oyer and terminer and general goal delivery. <i>Rex vs. Alfred J. Cleeton</i>. Charge. Nelson, 1944. 1 p. Xerox of typescript.</p> <p>Cleeton is charged to have wilfully set fire to Brilliant No. 1 school.</p> <p>Xerox, typescript</p>	1944	1
51	<p>"Reply to the Minister of Justice- Ottawa, from members of the Spiritual Community of Christ of B.C. August 31, 1944 "</p> <p>Xerox, pamphlet</p>	1944	2

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
52	Spiritual Community of Christ. Reformed Doukhobors. The marchers. 8 miscellaneous pamphlets distributed by marchers at Victory Square, Vancouver, B.C. 1963		
	Mimeo, pamphlets	1963	8 items
53	British Columbia. Commission to inquire into the allotment of the Doukhobor lands in the Province of British Columbia. Chairman, Arthur E. Lord. <i>Interim reports Nos. 1-5</i> . Vancouver, 1953-59. 38 p. Xerox of typescript. Contents: 1. Set up of RCMP police force and an insurance scheme. 2. Survey and subdivision of lands proposed. 3. Subdivision of D lands at Brilliant and Raspberry. 4. Appraisal and sale of lands. 5. On time limit to be set for the acceptance of assessed values. British Columbia. Commission to inquire into the allotment of the Doukhobor lands in the Province of British Columbia. Chairman, Arthur E. Lord. <i>Final report</i> ... Vancouver, 1965. 4 p. Xerox of typescript. Set up under the Doukhobor lands allotment inquiry Act, 1953 (q.v.) " ... that an inquiry be held as to what disposition, if any, should be made of the said lands, and the feasibility of selling the lands to the present Doukhobor occupants and to other Doukhobors who may be deemed qualified to purchase the lands." British Columbia. Laws, statutes, etc. <i>An Act authorizing an inquiry into the allotment of Doukhobor lands in the Province</i> . Victoria, Statutes of the Province of British Columbia, 1953, Chapter 3, pp.5-7. Doukhobor Lands Allotment Inquiry Act. Enactment of Bill No. 4 (see No. 158c) which "implements one of the principal recommendations of the Doukhobor Research Committee." British Columbia. Department of the Attorney-General. <i>Press release</i> regarding Commission to inquire into the allotment of Doukhobor lands in the Province of British Columbia. Victoria, 1957, 2 p. Xerox of typescript. Attorney-General R. W. Bonner announces that the Government is acting upon the fourth interim report of Justice A. E. Lord who is advising on the disposition of D lands.		
	Xerox and original, typescript	1955-59, 1965, 1953, 1957	38, 4, 7, 2
54	"Orthodox Symposium Wins More Than Expected" Feb. 16, 1977		
	Mimeo, pamphlet	1977	11

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
55	"The Inaugural Symposium of Christian Community and Brotherhood of Reformed Doukhobors. Re.: The False Symposium of S.D.O.H. Sept. 30, 1976"		
	Mimeo, pamphlet	1976	11
56	Cohn, Werner, "Doukhobors of British Columbia, edited by Harry B. Hawthorn", bookreview, in <u>Chicago Jewish forum</u> , v.15, no.3 (Spring 1957) p.192-193. Xerox.		
	Author is assoc. prof. of sociology at University of British Columbia. Praises chapter by Dr. A. Shulman of Baltimore's Seton Institute. Says: Doukhoborism is inherited. Sons of Freedom is a matter of choice, resistant to scientific analysis.		
	Xerox, article	1957	3
57	Black, Norman Fergus, "Immigration from South Eastern Europe: the Doukhobors etc.", in his <u>History of Saskatchewan and the Old North West</u> . Regina, Sask., North West historical co. (1913) p.509-520.		
	Xerox, excerpt from book	1913	3
58	Fullerton, Aubrey, "Doukhobors and their utopia, problems of communists in Canada", in <u>Sunset, the pacific monthly</u> , California, v.38 (February 1917) p.31-32, 66-68. Xerox.		
	Includes the move to B.C., the rise of zealotry on Canadian prairies, the land issue, movement to B.C. and the process of assimilation.		
	Xerox, article	1917	5
59	Hindus, Maurice Gershon, "As in the days of Adam: a visit to the Doukhobors of Western Canada", in <u>Century</u> , New York, v.111 (December 1925) p.208-216. Photostat.		
	A sympathetic account of a community of Sons of Freedom at Thrums, B.C. For a condensation of this article see <u>Literary Digest</u> , N.Y., v.88 (January 23, 1926) p.60-67.		
	Xerox, article	1925	11

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
60	<u>Inquirer</u> , Saskatoon, Saskatchewan. Union of Young Doukhobors. 1954- (title varies: Feb. - Oct. 1954 <u>The Doukhobor Inquirer</u> . Directed to the younger and more adaptable Ds. Mimeographed). Library has: v.1-2, 3:1-4, 3:5, 5:4, 5:5-8. Financial Statement of the above pamphlet. Aug. 1, 1954-June 30, 1958 Xerox, typescript	1954-58	3
61	<u>Doukhober belief</u> (sic). Anonymous, n.p., n.d., 10 p. Typescript. A justification of D education, written by an unknown author in prison, probably in 1963. Xerox, article	n.d.	10
62	"The other Doukhobors", in <u>Canadian reader</u> , Toronto, v.6 no.5 (March 1965) p.7. Protest by Mr. Tarasoff concerning the offering Simma Holt's book to the members of the Reader's Club of Canada. Xerox, article	1965	1
63	Cormie, John A., "Appeal from the Doukhobors of Canada to the sultan for permission to settle in Turkey" by John A. Cromie (sic), in <u>Westminster</u> , Toronto, v.4 (1904) p.343-348. Xerox, article	1904	6
64	Ford, Arthur Rutherford, "The Doukhobors in Canada", in <u>Westminster</u> , Toronto, v.12 (1908) p.219-224. Xerox. Xerox, article	1908	5
65	Wallace, Bruce, "A peculiar people, by Aylmer Maude", bookreview in <u>Brotherhood</u> , London, 1904. Xerox. Wallace (a vegetarian) was editor of Brotherhood, and sympathetic to Tolstoy. Xerox, review	1904	6

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
66	<p>Leroy-Beaulieu, Anatole. <u>The empire of the tsars and the Russians</u>. Translated from the third edition by Z.A. Ragozin. New York, Putnam, 1839-96. 3 v. p.439-451.</p> <p>An account by a French publicist and historian; not a scholarly work but contains numerous valuable observations, specifically on "Molokans and Doukhobors". (French ed. DK 32 L 61).</p>	1839-96	13
	Xerox, excerpt from book		
67	<p>Oliver, Edmund H., "Peter Verigin", in <u>Royal society of Canada. Proceedings and transactions</u>, Ottawa, 3d series, v.26 section II (1932) p.75-76.</p>	1932	28
	Xerox, article		
68	<p>Robertson, Mure, "The Doukhobors' search for utopia", in <u>Empire review</u>, London, v.63 (February 1936) p.110-113. Xerox.</p> <p>Comments briefly on a proposal then current among certain Os in British Columbia that they should migrate to "an island off the coast".</p>	1936	4
	Xerox, article		
69	<p>Jessup, Elon, "A utopia that works, the Doukhobor settlement in British Columbia - a successful experiment in religious communism - a fragment of Old Russia", in <u>Travel</u>, New York, v.40 (Nov. 1922) p.37-39, 52. Xerox.</p> <p>Illustrated article of a D farming colony where the members work without wages and contribute the products of their labor to a common treasury.</p>	1922	4
	Xerox, article		
70	<p>Wallace, Bruce, "Would B.C. be suitable for a co-operative colony", in <u>Brotherhood</u>, London, (December 1910) p.531-536. Xerox.</p> <p>Wallace, Bruce, "How the Doukhobors are prospering", in <u>Brotherhood</u>, London, n.d. Xerox.</p> <p>Reprinted from <u>Canadian Gazette</u>, (August 17, 1911).</p> <p>Wallace, Bruce, "On Doukhobors", in <u>Brotherhood</u>, London, n.d. Xerox.</p>	1910, 1911, n.d.	6, 3, 4
	Xerox, articles		

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
71	<p>Dawson, Coningsby William, "Stray religions in the far north-west. I. Doukhobors", in <u>Living age</u>, New York, (February 2, 1907) p.266-268.</p> <p>Describes settlement at Canora, Saskatchewan, on the Canadian National Railway Line. Notes causes of prejudice against newcomers.</p> <p>Xerox, article</p>	1907	3
72	<p>Hindus, Maurice Gershon, "Bookless philosophers", in <u>Century magazine</u>, New York, v.105 (January 1923) p.423-430. Offprint.</p> <p>A visit to several D communities in the summer of 1952.</p> <p>Original, offprint</p>	1923	8
73	<p>Ingold, Felix, "Among the Doukhobors", in <u>Outlook</u>, New York, v.72 (October 11, 1902) p.353-355. Xerox.</p> <p>Remarks by a school teacher who taught near a D village in Saskatchewan.</p> <p>Xerox, article</p>	1902	3
74	<p>Smith, William George, "Doukhobors", in his <u>Study in Canadian immigration</u>. Toronto, Ryerson Press, 1920. p.217-225.</p> <p>A former professor of psychology at the University of Toronto stresses the "disintegrative" nature of D principle. This work was undertaken for the Canadian Committee for Mental Hygiene.</p> <p>Xerox, chapter of book</p>	1920	9
75	<p>Smith, William George, "Immigrant builders (doukhobors)", in his <u>Building the nation; a study of some problems concerning the churches' relation to the immigrants</u>. Toronto, Canadian Council of the Missionary Education Movement, 1922. p.72-73, 118-121.</p> <p>Points out that "Their communistic system might have some considerable difficulties from the standpoint of ownership and taxation of land, but from the point of view of benefit from community life and opportunities for social helpfulness there is something of value for Canadians to learn."</p> <p>Xerox, chapter of book</p>	1922	6

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
76	Gibbon, John Murray. <u>Canadian mosaic; the making of a northern nation.</u> Toronto, McClelland and Stewart, 1938. p.370-379. Says Russian Government made the condition that Ds must never return within the borders of the Russian Empire. The Canadian Government offered and granted them exemption from military service under the clause in the Dominion Militia Act.		
	Xerox, excerpt from book	1938	14
77	"Doukhobor encampment", in <u>Hope newsletter</u> , Hope, B.C. (independently edited and published), (Dec. 2-8, 1962). Xerox. Village Chairman Paul Scherle's decision to send Freedomites by bus to the capital of B.C. Fred M. Hadikin joining the marchers, who are all "anti-Lebedevites".		
	Xerox, newsletter	1962	1
78	Bradley, Arthur Granville, "The Doukhobors", in his <u>Canada in the twentieth century.</u> London, Constable, 1905. p.297-303. Describes the state of the D's material life on the Canadian prairies and the pilgrimage of 1902.		
	Xerox, excerpt from book	1905	7
79	Kropotkin, Petr Alekseevich, kniaz, 1842-1921. "Some of the resources of Canada", in <u>Nineteenth century.</u> London, v.43 (March 1898) p.494-514. Xerox. Professor Mavor, in his introduction to <u>Chertkov's Christian martyrdom in Russia,</u> Toronto, 1899, says that this article was influential in the choice of Canada as the Ds' future home.		
	Xerox, article	1898	22
80	Kravchinskii, Sergiei Mikhailovich, "Dukhob- orzy and Molokane", in his <u>Russian peasantry, their agrarian condition, social life, and religion,</u> by Stepniak, pseud. London, Sonnenschein, 1888, v.2 p.505-527. Xerox. (see also DK 32 K 9 3d ed). The origins, nature and development of D doctrine compared with the Molokanes by a "populist" writer.		
	Xerox, chapter of book	1888	23

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
81	<p>Foster, Mrs. W. Garland, "Canadian communists: the Doukhobor experiment", in <u>American Journal of sociology</u>, Chicago, v.41 (November 1935) p.327-340.</p> <p>Informative on events after 1928.</p> <p>Xerox, article</p>	1935	13
82	<p>Flower, Benjamin Orange, 1858-1918, "The exiled Christ in christian Russia", in <u>Arena</u>, Boston, v.19 (March 1898) p.388-396. Xerox.</p> <p>Historical account and summary of D belief system.</p> <p>Xerox, article</p>	1898	9
83	<p>"Postnikoff-versus Popoff", in <u>Dominion Law reports</u>, 2d series, 46, pt.6 (17 December, 1964).</p> <p>Special legislation validating marriages performed according to D rites (9 June, 1964).</p> <p>Xerox, article</p>	1964	9
84	<p>"Doukhobors in the Boundary", by Vera Novokshonoff, Lucy Reibin, Marlon Obedkoff and reviewed by John J. Verigin, in <u>Boundary Historical Society, Report, Grand Forks, B.C.</u>, no.3 (1960) p.38-43; no.4 (1961) p.27-31. Xerox.</p> <p>Describes historical background, arrival in Grand Forks, industries, orchards, brick plant, flour mill, development, communal way of life, housing, meals, prayer meetings, funerals, education, skill and crafts.</p> <p>Xerox, article</p>	1960-61	6, 5
85	<p>Dunn, Ethel and Stephen P., "Religion as an instrument of culture change, the problem of the sects in the Soviet Union", in <u>Slavic review</u>, Seattle, v.23 (1964) p.459-478. Xerox.</p> <p>Research for this paper was carried out under the U.S. National Science Foundation Grant by two research associates at the Institute of International Studies at the University of California, Berkeley. Interesting revelation of the role Bonch-Bruевич played as a close collaborator Lenin's and his idea of harnessing the sectarian movement for the cause of the Bolshevik revolution.</p> <p>Xerox, article</p>	1964	20

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
86	<p>Conybeare, Frederick Cornwallis. <u>Russian dissenters</u>. New York. Russell and Russell, 1962 (1921) p.267-287. (<u>Harvard theological studies</u>, 10)</p> <p>Monograph of orientalist scholar, not highly regarded by the thorough <u>Dictionnaire de Théologie Catholique</u>, v.14 pt 1 p. 303; summarises numerous studies in Russian and gives detailed account of D religious doctrine. Concludes by saying that the D movement is "perhaps more expressive of the true soul of the Russian peasant than any other...".</p>	1962	21
87	<p>Nuttall, G. Clarke, "Modern exodus", in <u>Good words</u>, London, v.42 (1901) p.402-406.</p> <p>"... In encouraging the Ds to settle in Canada, the Minister of the Interior, Mr. Sifton, has accomplished a work that will rebound to his credit for all time to come".</p>	1901	5
88	<p>Bennett, W.A.C., "Doukhobors", excerpt from Premier W.A.C. Bennett's policy speech in British Columbia Legislature, September 18, 1953. Victoria, Queen's Printer, 1953. Xerox copy.</p> <p>Mr. B., leader of the Social Credit party which has governed B.C. since 1952, announces plans for building more prisons, for negotiating the removal of Sons of Freedom Doukhobors to Uruguay, and for the purchase of former D lands by the Provincial Government. He rejects the proposal for a Continuing Commission on D affairs and makes no mention of compulsory schooling for D children.</p>	1953	9
89	<p>Rutherford, G.M. "The new school teacher", in <u>Shoulder strap</u>, Vancouver, B.C., Issued by the British Columbia Provincial Police, v.1 no.5 (Winter 1940) p.35-42. Xerox.</p> <p>Teaching the three "r"'s to D children causes grave problems to school authority. Religious sect objecting to outside interference. They stage nude demonstrations, when police officer arrives for investigation. Sudden deaths occur traced to stomach poisoning. Although pupils enjoy studying, parents object. Climax: the burning of the school at Glade, B.C. for the fourth time.</p>	1940	8

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
90	Fay, Charles Ryle (1884-) "An impression of Western Canada", in <u>Irish economist</u> , Dublin, v.8 (April 1923) p.102-112. Xerox. By the noted economic historian; includes observations of the Ds made during a visit in the Summer of 1920. Estimates only fifty zealots present.	1923	12
	Xerox, article		
91	Palmieri Aurelio, "The Russian Doukhobors and their religious teachings", in <u>Harvard theological review</u> , Cambridge, Mass., v.8 (January 1915) p.62-81. An account from the standpoint of a theologian, drawn largely from Russian sources. Closely describes the few known documents which give precise information on D belief.	1915	20
	Xerox, article		
92	Elkinton, Joseph, "The Doukhobors, their character and economic principles", in <u>Charities and the commons</u> (Survey), East Stroudsburg, Pa., v.13 (December 3, 1904) p.252-256. Their communal organization, education and the recent religious pilgrimages.	1904	5
	Xerox, article		
93	Case, Clarence Marsh, "Doukhobors", in <u>Non-violent coercion; a study in methods of social pressure</u> . New York, Century, 1923. p.113-117, 161-163, 202. Xerox. Indicates differences between Ds and Quakers; considers the psycho-social traits of contentiousness and logical degeneration.	1923	9
	Xerox, excerpt from book		
94	<u>Slanie, Ootischenia, B.C., ed. G. Kazakov, 1964. (The Light) Little magazine. Type-script. Library has: no.2 (March 20, 1964). Xerox.</u>	1964	6
	Xerox, pamphlet		

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
95	<p><u>Sionskaia zvezda, Kootenays, British Columbia, no.1-2, (April 16, 1962). Xerox .</u></p> <p>Edited probably by Ds of the Kootenays. A little magazine in typescript.</p> <p>Xerox, pamphlet</p>	1962	22
96	<p><u>Utesheniia, Ooteschenia, B.C., ed. V.V. Kanigin, 1962. Little magazine. Typescript. Library has: no.3 (May 26, 1962), no.2 (April 17, 1962).</u></p> <p>Xerox, pamphlet</p>	1962	7
97	<p><u>Dukhovnyi sputnik, organ otdela molodezhi, edited by V. Streljev. Castlegar, B.C. Xerox.</u></p> <p>3 pamphlets: Feb., Dec., and Dec. 1963</p> <p>Xerox, pamphlets</p>	1963	15, 8, 5
98	<p><u>Luna, Slocan Valley, B.C., edited by SoTuz molodezhi USCC (Spiritual community of Christ), 1963-1964. Little magazine. Typescript. Library has: no.1 (Jan. 1964) (December 20, 1963). Xerox.</u></p> <p>Jan., 1964</p> <p>Xerox, pamphlets</p>	1963-64	11, 6
99	<p><u>Mehta, Grand Forks, B.C. ed. Paul Planedin, n.d. Little magazine. Typescript. Published by the "Chistiakova no.7 for the benefit of all union of youth members." Library has: v.3 no.1 (Dec.13,?).</u></p> <p>Xerox, pamphlet</p>	n.d.	8
100	<p><u>Chistakovskii perets, Grand Forks, B.C., ed. P. Medvedev, 1962. Little magazine. Typescript. UBC Library has: December 1962. Xerox.</u></p> <p>Xerox, pamphlet</p>	1962	17

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
101	<u>Prizyv k molodezhi soiuza dukhovnikh obshchin</u> khrista, Grand Forks, B.C., edited by the Youth Section, Iskra, no. 1 (1960).		
	Xerox, pamphlet	1960	7
102	Taylor, Thomas Griffith, "Doukhobor orchards in the Kootenay region", in <u>British Columbia: a study in topographical control</u> . New York, American Geographical Society of New York, 1942. p.395-398.		
	Reprinted from the <u>Geographical review</u> , v. 32 p.3(1942), p.372-402.		
	Xerox, article	1942	31
103	British Columbia. Deputy Minister of Social Welfare, "Attention. Sons of Freedom Doukhobors." Victoria, B.C., Parliament Building (1962?) poster, 1 p. Xerox.		
	To the SOF at the encampment at Hope, B.C. who wish to re-establish domicile as individual families in B.C. or elsewhere in Canada.		
	Xerox, poster	1962?	1
104	<u>Report of the delegation of five mothers, who were</u> sent by the Doukhobor Society, on November 14, 1955, to investigate the prevailing conditions in the prison at New Denver, B.C. at present housing the kidnapped children of the Doukhobors. This report was read at a mass meeting in the Community Hall at Krestova, at 7 p.m., signed: N. Borisoff, Polly Vlasoff, Florence Tarasoff, Vera Svetlishoff, Helen Kolisoff. 4 p. Faded Typescript. Xerox.		
	Xerox, report	1955	4
105	Sons of Freedom. "Sud nad svobodnikami" Feb. 26, 1929		
	Xerox, typescript	1929	2

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
106	<p><u>Declaration of Sentiments adopted by the Peace Convention, held in Boston, September 18, 19 and 20, 1838. English 3 p; Russian 2 p; Typescript.</u></p> <p>See also Pt. 1. where this interesting document is listed (No. 335b). Worded by H.C. Wright or W. L. Garrison, editors of the <u>Journal of the Times</u> of 1838, this "Declaration" reached the Ds. Verigin the Lordly used it in part verbatim in Letter No.6 in his <u>Pisma</u> of 1901 (No.35a).</p> <p>"Declaration of sentiments, adopted by the Peace Convention, held in Boston, September 18, 19 and 20, 1838", in <u>Non-resistant</u>, Boston no.1 (January 1839). Xerox.</p> <p>Constitution of the New-England Non-Resistance Society appearing among D literature. Handed down to leaders, probably through Tolstoy's writings.</p>	1838-39	3, 2, 1
107	<p>"What does Doukhobor signify?" Spirit Wrestler. n.d. April, 1965?</p> <p>Xerox, pamphlet</p>	n.d.	2
108	<p><u>Son prisviatoi bogoroditsi gospadi blogoslovi. n.p.</u> n.d. 3 p. Typescript. Xerox.</p> <p>Xerox, typescript</p>	n.d.	3
109	<p>"Osel i loshad'" (Bosnia: fairytale) n.d.</p> <p>Xerox, typescript</p>	n.d.	1
110	<p>Canada. Department of Citizenship and Immigration. <u>Application for migration to U.S.S.R. and declaration of renunciation of Canadian citizenship. (Victoria, 1968) 2 p.</u></p> <p>Includes text of joint statement made by the Governments of Canada and British Columbia in the belief that certain members of the D sect associated with the SOF earnestly desire to leave Canada for ever and is made for the purpose of establishing the intention of the Governments to co-operate.</p> <p>Original, typescript</p>	1968	2

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
111	<p>Peacock, Kenneth "The music of the Doukhobors", in <u>Alphabet</u>, London, Ontario, v.8 (December 1965-March 1966) p.35-44. Xerox.</p> <p>Divides the collection into eight categories: psalms, early hymns, contemporary hymns, folksongs. A research sponsored by the National Museum of Canada in Ottawa. Recordings of about five hundred Russian songs housed in the Folklore Archives.</p>	1965-66	12
	Xerox, article		
112	<p>Peacock, Kenneth. <u>A Survey of ethnic folkmusic across Northern Canada</u>. Ottawa, Green's Printer. November 1963. 13 p. Pamphlet (Canada. National Museum. Anthropology papers, No. 5).</p> <p>Peacock, Kenneth. <u>Some observations on Doukhobor psalms and their auditory function</u>. A paper prepared for the Annual Meeting of the American Folklore Society. Toronto, November 17-19, 1967. 6 p. Manuscript. Xerox.</p>	1963, 1967	13, 6
	Original and Xerox, pamphlet and article		
113	<p>Tolstoy, Alexandra, 'Alexandra Tolstoy advises, Freedomites - find new leaders, live in peace', in <u>Canada month</u>, Montreal, v.2 no.12 (Dec. 1962) p.15.</p> <p>"Alexandra Tolstoy, unimpressed by Freedomite leader Sorokin and dismayed by Freedomites' violence, has written offering advice and help. Freedomites are at present still waiting outside Agassiz after four hundred-mile march. They left the Kootenays via Castlegar".</p> <p>"In the service of humanity" A History of the Tolstoy Foundation Center. n.d.</p>	1962, n.d.	1, 16
	Xerox and Original, article and pamphlet		
114	<p>"Freedomite leaders reject Tolstoy offer", in <u>Canada month</u>, Montreal, v.3 no.4 (April 1963) p.26. Xerox.</p> <p>Writing on behalf of "The marching Doukhobors in Canada", Freedomite leaders John Perepelkin and J.E. Podovnikoff sent a scorching reply to Alexandra Tolstoy.</p>	1963	1
	Xerox, article		

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
115	<p>Bonwetsch, N., "Raskolniki", in <u>Realencyklopädie für protestantische Theologie und Kirche</u>. Leipzig, J.C. Hinrichs, 1896-1913. p.436-443.</p> <p>Excellent bibliography.</p> <p>Xerox, bibliography</p>	1896-1913	8
116	<p>Faminow, Peter S., "As a Doukhobor sees it", in <u>Challenge of capacity</u>, Vancouver B.C., v.2 no.3 (Fall 1954) p.1, 7-8.</p> <p>The author is a D lawyer who compares "the battle of the Kootenays" with that found some 350 years ago on the steppes of tsarist Russia. Notes the basic conflict between Ds and contemporary society and suggests a possible solution to the so-called D problem.</p> <p>Xerox, article</p>	1954	3
117	<p>Owens, George, "Why religious violence in B.C.?", in <u>Canadian tribune</u>, Toronto, (16 April, 1962) p.5. Xerox.</p> <p>Article with sub-heads such as: "mortgage foreclosure; Hitlerite disciple; religious fanaticism; what do they want?".</p> <p>Xerox, newsclipping</p>	1962	1
118	<p>Ob iskliuchenii Dukhobortsev ot voennoi sluzhby; (Russian copy of document) (Exemption of Ds from military service) signed by John J. McGee and John Obed Smith, commissioners of Immigration. n.p. December 6, 1898. 1 p. Typescript. Xerox.</p> <p>Xerox, typescript</p>	1898	1
119	<p>"Kratkii ocherk' polozheniia dukhobor' za istekshchi 1897 god'i do nastoiashchago vremeni. Sostavleno po pismam' samikh' dukhobor' i ikh družel", in <u>Svobodnoe slovo</u>, Purleigh, Essex, ed. P.I. Biriukov, no.1 (1898). Xerox. pp.177-218.</p> <p>Xerox, excerpt from book</p>	1898	42

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
120	<u>Zhizn' i mir, ideia svobodnikov.</u> (San Francisco, Gorod, n.d.) p.19 has "Stikh Dukhoborov", a poem of seventeen strophes. Author V.S. Fitsov? Xerox, pamphlet	n.d.	25
121	Lenin, V.I. "Vesti iz Rossii. Soobshchenie V.I. Lenina o Dukhoborakh". St. Petersburg. October 20, 1895, copy of a newspaper clipping. n.p., n.d. 1 p. Xerox. <u>Lenin's address to the Ds was published in Rabotnik, Geneva, a social democratic publication, no. 1-2 (1896). It was also reprinted in Bfulletenya Instituta V.I. Lenina pri Tsentral'nom Komitete VKP, no. 2 (1924), Moscow.</u> Xerox, newsclipping	n.d.	1
122	"Wie zakona", in Osvobozhdeniia, Stuttgart, Germany, edited by P.B. Struve, no. 1 (1902) p.76-101. Xerox. Undersigned R.D. Periodical was founded by "liberal bourgeois" members of a group of Russian "counter-revolutionists". First published in Germany 1 July 1902, continued in Paris up to the 79th issue. Publishers in Stuttgart were J.H.W. Dietz Nachf. F.m.b.H. Xerox, offprint	1902	28
123	Saskatchewan. Executive Council. <i>Order in Council</i> , c.c. 1005/23 (July 9, 1923). Regina, 1923. 4 p., xerox of typescript. Russian and English. On recommendation of the Minister of Public Health the CCUB is advised that Michael William Kazakoff of Verigin, Sask., be appointed registrar of births, marriages, and deaths. Xerox, legislation	1923	4
124	Chertkov, Vladimir, "Latest news from the Doukhobortsy", supplement to the New order, London, Brotherhood Publishing Co., (March 31, 1898) handbill, 2p. Fund-raising circular for the Ds in the Caucasus. Original, circular	1898	2

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
125	Prugavin, Aleksandr Stepanovich. <u>o L'ive Tolstom i o tolstovtsakh.</u> Xerox, excerpt from book	1911	4
126	Winnipeg. Police Court. <i>Summons, Peter P. Verigin versus M. Yasny, Harry Okulovich and Nickolai Zidzowich, in the city of Winnipeg, in the province of Manitoba.</i> Winnipeg, 1934. 14 p., xerox of typescript. Peter P. Verigin versus the proprietors of the newspaper <i>Kanadsky Gudok</i> because of articles in issues dated January 17, February 7, March 3, March 21, May 19, and June 2, 1934, constituting defamatory libel concerning his reputation. Xerox, legal documents	1934	6 items
127	Alberta. Laws, statutes, etc. <i>An Act respecting lands in the Province held as communal property</i> (1947, c.16, s.1). Edmonton, Revised statutes of Alberta, 1955. Vol. 1, p.799-803. Xerox, legislation	1955	3
128	Maloff, Pete, listed in <u>Freefolk gazette</u> , Running Springs, California, ed. Ruse! Jaque, v.1 no.6 (196-?) p.4. "Pete Maloff, Thrums, B.C., Canada. Dukhobor historian, humanitarian, pacifist." Mimeo, pamphlet	196-?	8
129	"Posol'stvo Kanadskikh Dukhobortsev k druž'iam", in <u>Narodnoe slovo</u> , Sanktpeterburg, ed. V.T. Vyrvo, no.4 (1906?) p.13-14. Article and picture of the Verigin family. Xerox, newsclipping	1906?	2

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
130	<p>Petzholdt, Alexander. <u>Reise im westlichen und sudlichen europaischen Russland im Jahre 1855</u>. Leipzig, Hermann Fries, 1864. p.147-153, 180-199, 222-231. Xerox.</p> <p>Important contribution to the early study of Russian colonization in the South. The settlements of the Mennonites are described and the examples of their advanced methods in agriculture and fruit growing on nearby Doukhobors made evident.</p> <p>Petzholdt, Alexander. <u>Der Kaukasus</u>. Gera, Griesbach, 1865. v.1 p.168-169, 174, 382-387; v.2 p.5-8, 102-108. Xerox.</p> <p>Author met a D in a German colony called Marienfeld about seven verst n.w. of Tiflis on the left bank of the Kura river. Going from Tiflis via Katherinenfeld found D village Bashkitschet. States number of D colonies in Transcaucasia as being thirteen comprising seven thousand souls, whereas Molokans about twenty-three thousand souls, in thirty-eight settlements.</p>		
	Xerox, excerpt from book	1864-65	43, 25
131	<p>Buhr, John D., "Herkunft der Duchoborzy", in <u>Mennonitische Rundschau</u>, Winnipeg, (24 August, 1966) p.11-12.</p> <p>Buhr, John D., "Historische Begebenheiten in welche unser Johann Cornies verwickelt wurde", in <u>Bote</u>, Rosthern, Saskatchewan, (21 February, 1967) p.3.</p> <p>Further light on some of the causes underlying the expulsion of Ds from Mennonite neighbourhood to the Caucasus.</p> <p>"Cornies und die Duchoborzen" in <u>Der Bote</u> Jan. 23, 1968</p> <p>Buhr, John D., "Johann Cornies. Gaschichtlicher Beitrag" in <u>Mennonitische Rundschau</u>, Winnipeg (7, 17, 28 February, 1968) p.14-15. Xerox.</p> <p>Letter from Prof. Johannes Harder to Buhr Feb. 20, 1968</p> <p>Summary of a manuscript written by Peter Maloff. (Chapters 8 and 9 of "Doukhobors, their history, life and struggle") In German. June 8, 1971</p> <p>Newsclippings on Mennonites. German. Feb. 6, 1968, March 29, 1966, Oct. 5, 1965</p>		
	Xerox, typescript	1965-71	7 items

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
132	<u>Prizivnoj. Prilozhenie k Slovodnago slovo,</u> 15. Christchurch, Hants, ed. by B. Chertkov, 1905. Xerox.		
	Xerox, excerpt from book	1905	15
133	Skalkovski, A.A., "Russkie dissidenti v Novo- rossii", in <u>Kievskaja starina</u> , Kiev, v.17 (1887) p.771-782. Xerox.		
	Author wrote also a chronological and a statistical survey of New Russia in 1850, published in Odessa.		
	Xerox, article	1887	12
134	Miller, D.P., "Pikinerila", in <u>Kievskaja</u> <u>starina</u> , Kiev, v.67 (December, 1899) p. 301-322. Xerox.		
	Xerox, article	1899	22
135	Ridington, John, "The crusade of the Doukhobors. The story of a modern pilgrimage", in <u>Frank</u> <u>Leslie's popular monthly</u> , New York, v.55 no.4 (February 1903) p.337-349. Xerox.		
	The author has lived among the Ds for weeks at a time, sharing their food and lodging, and on occasion of their memorable pilgrimage he walked in the procession for four days. Of this thorough knowledge of what he des- cribes, the article is the proof, yet it does not reveal the crisis within the sect which prompted this march of protest.		
	Xerox, article	1903	13
136	Gross, Carl Henry, "Doukhobors", in his <u>Education in British Columbia</u> . Ph.D. thesis. Ohio State University, 1939. p.270-291. Xerox.		
	Based on the Report of Royal Commission, the books by Dawson, by Reid and Reports of Public Schools of the Province of B.C., relates the stand of Ds and Provincial Government in the matter of schooling. Concludes by saying: "If they (Ds) receive no education, ... they may later become expensive wards of the Province". Also: "If this group were educated, their leaders could not blindly lead them".		
	Xerox, excerpt from book	1939	22

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
137	<p>Storch, Heinrich Friedrich von, ed., "Compte rendu des Ministers der innern Angelegenheiten für das Jahr 1804", in <u>Russland unter Alexander dem Ersten (Eine historische Zeitschrift)</u>, St. Petersburg und Leipzig: Hartknoch, 1805, p.125-140. Xerox.</p> <p>It was decided to settle the sect of the Ds in the Crimean region near the river "Molochni Vodi". Between 1803 and 1805 the settlement proved to be a success and Ds of different provinces have expressed the wish to join it.</p>	1805	16
138	<p>Gerbel-Embach, Nicolai Karlovich von, "Russisches Sektenwesen", in <u>Zeitfragen des christlichen Volkslebens</u>, Frankfurt, v.8 no.4 (1883) p.1-71. Xerox.</p> <p>Valuable information about Ds of the pre-Canadian times. Emphasizes the resemblance to Anabaptists and Quakers of the West and their possible influence.</p>	1883	71
139	<p>Hahn, Carl H. von, "Die Sekte der Duchoboren in Transkaukasien", in his <u>Kaukasische Reisen und Studien</u>. Leipzig, Duncker, 1896. p.227-239. Xerox.</p> <p>The heresy of the Ds originates in Ekaterinoslav and Tambov in the early eighteenth century where a Prussian officer preached Anabaptist, Calvinistic and Quaker tenets simplified for peasant understanding. His follower was an educated Russian, Kolesnikov, who organized the proselytes.</p>	1896	14
140	<p>Heard, Albert F., "The Doukhoborts and the Molokani", in his <u>The Russian church and Russian dissent</u>. New York, Harper, 1887. Xerox.</p> <p>Counts both sects among the rationalistic religious groups which derive from Western Protestantism, as opposed to the Raskol which is reactionary in its essence.</p> <p>pp. 180-181, 250-255, 272-283, 290-297.</p>	1887	27

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
141	<p>Smith, Katherine Louise, "The Doukhobors of Canada - a community of Siberian (sic) exiles which is being brought to great financial prosperity by a Russian captain of industry", in <u>Craftsman</u>, New York, v.12 (April 1907) p. 64-79. Xerox.</p> <p>Includes twelve photographs of D men and women at work.</p> <p>Xerox, article</p>	1907	166
142	<p>"Nieskol'ko slov o dukhoborakh" in the section "Iz obshchestvennoi khroniki", <u>Viestnik Evropy</u> t. 6, 1897. pp. 889-891.</p> <p>Xerox, excerpt from article</p>	1897	3
143	<p>Benham, D.J., "The Doukhobors' religious crusade, a pilgrimage unique in history", in <u>Northwest magazine</u>, Minneapolis, v.21 no.3 (March 1903) p.13-16. Photocopy.</p> <p>Illustrated story of the march from Fort Pelly to Yorkton, Saskatchewan, under the leadership of a fanatic called Zibaroff who posed as John the Baptist. Sympathetic and faithful description of a peculiar religious phenomenon albeit not in its true historical context.</p> <p>Xerox, article</p>	1903	4
144	<p>"Nobleman weds a Doukhobor bride", in <u>Northwest magazine</u>, Minneapolis, v.21 no.3 (March 1903) p.71-72.</p> <p>Arthur Fortesque, a nephew of the Duke of Portland and a graduate of Oxford travelled to Saskatchewan to study D life. He saw women pulling the plough, among them Olga Varinhoff. He married her and remained in Canada with the D community.</p> <p>Xerox, article</p>	1903	2

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
145	<p>Hahn, Carl H. von, "Die Sekte der Duchoboren in Transkaukasien", in <u>Ausland, Wochenschrift für Erd- und Völkerkunde</u>, Stuttgart, (ed. Siegmund Gunther) v.66 no.47 (November 25, 1893) p.737-741. Xerox.</p> <p>Author used Russian sources in Tiflis. Gives history of sect mainly. Good contemporaneous description ending with the prophecy that the sect will disappear in consequence of interior quarrels.</p>	1893	6
146	<p>"Religious sects and socialism in Russia" in <u>International monthly magazine</u>, New York, v.1 (November 1850) p.461-463. Xerox.</p> <p>Condensed from an article in <u>Grenzboten</u>, article discusses the Starowerzen (rask-olniks) and the Duchaborzen (sic). Says origin of Ds is Peter III's foreign usages coinciding with the most flourishing period of Free Masonry and Illuminism in Europe. Ds do not form a definite society, but are grouped around a puritanical idea by means of various theological and philosophical systems.</p>	1850	3
147	<p>Atwater, Helen D., "The Doukhoborts! or Spirit Wrestlers", in <u>Independent</u>, New York, v.52 (May 10, 1900) p.1121-1124. Xerox.</p> <p>Summary account of D history and settlement in Canada.</p>	1900	4
148	<p>Wadstein, Ernst, "Die eschatologische Ideen- gruppe: Antichrist, Weltsabbat, Weltende und Weltgericht in den Hauptmomenten ihrer christlich-mittelalterlichen Gesamtentwick- lung", in <u>Zeitschrift für wissenschaftliche Theologie</u>, Leipzig, v.39 (1896) pp.79-93, 250-293, Xerox. v.38 (1896) pp.538-595.</p> <p>A background study for the development of rationalistic sects.</p>	1896	116

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
149	<p>Petrus, K., pseudonym, "Kommuna Doukhoborov", in his <u>Religious communes in the U.S.S.R.</u> New York. Research Program on the U.S.S.R., 1953. (East European Fund. Mimeographed series, no. 44) Text in Russian. Xerox.</p> <p>Among the Ds who suffered persecution in the Rostov Province there were a number of reimmigrants from Canada who believed that a new and better era had dawned in Russia with the advent of Soviet power. When they discovered their mistake it was too late. Soviet authorities did not allow them to return to North America. It is strange that the Canadian Ds, or rather a minority should make the same mistake twice. In 1958 four D leaders from Canada went to Russia to negotiate with the Soviet authorities about a resettlement in the USSR of the SOF. Fortunately for the Canadian Ds these negotiations came to nothing. (see No. 342b).</p>	1953	11
	Xerox, chapter of book		
150	<p>Pfizmaier, August., "Die Gottesmenschen und Skopzen in Russland," in <u>Akademie der Wissenschaften. Vienna. Philosophisch-historische Klasse v. 34 (1884) p. 143-238.</u> Xerox.</p> <p>Based on the historical research by Ivan Michailovich Dobrotvorski, a theologian at the University of Kazan between 1860-1881, it discusses mostly the Skopets and their lyrics. However, it traces departs of two main groups i.e. the "Skopets" and the Doukhobors, from the first half of the 17th century Moscow sectarianism.</p>	1884	96
	Xerox, article		
151	<p>Arndt, Augustin (S.J.), "Das Sektenwesen in der russischen Kirche", in <u>Zeitschrift für katholische Theologie, Innsbruck, v. 14 (1890) p. 416-446.</u> Xerox.</p> <p>Important statistics concerning the number of Sectarials in Tsarist Russia.</p>	1890	31
	Xerox, chapter of book		

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
152	<p>Syrkin, N., "Die Duchoboren und das Duchoborentum" in <u>Süddeutsche Monatshefte</u>, Leipzig, (July, 1911) p.68-79. Xerox.</p> <p>Sees origin of their tenets in the influence of the Khlysti who mixed the rationalism of the Enlightenment with Russian mysticism.</p>	1911	12
	Xerox, article		
153	<p>Maude, Aylmer, <u>Leo Tolstoy</u>. New York, Dodd, Mead, 1918. p.184-186, 202-205, 258-267, 273-274. Xerox.</p> <p>When visiting Moscow prison, Tolstoy met D representatives on way to see the exiled leader P.V. Verigin. When Ds described their life, Tolstoy was delighted to see his principles in practice among them. Ds withheld from him their belief in the divinity of P.V. Verigin as persecution has taught them to screen the leader. Tolstoy remained under the false impression. Subsequently Ds in Canada came under certain anarchist influence through Chertkov's circle in England.</p>	1918	26
	Xerox, excerpt from book		
154	<p>Hommaire de Hell, Xavier, <u>Travels in the steppes of the Caspian Sea, the Crimea, the Caucasus</u>. London, Chapman and Hall, 1847. p.73-81, 96-98, 154-162, 271, 300, 348. Xerox.</p> <p>In 1839 author visited Ds in Molochnaia Vody in vicinity of Mennonite settlements. Two years later he saw them on their way to exile to the Caucasus. In 1839 they amounted to a population of about 16,617 souls occupying thirteen villages. Most of their houses were in German style and much in their work and living showed the influence of the prosperous Mennonites.</p>	1847	28
	Xerox, excerpt from book		
155	<p>"The Doukhobors", in <u>Canadian congregationalist</u>, Toronto, (March 23, 1899) p.5-6. Photocopy.</p> <p>Article preparing the general public for the arrival of Doukhobor sectarians from Russia to St. John, New Brunswick in Canada. Points out cruelty of Russian persecution, gives general story of sect.</p>	1899	2
	Xerox, article		

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
156	<p>Wilbois, Joseph. <u>Russia and reunion; a translation of Wilbois' L'avenir de l'église russe</u> by C.R. Davey Biggs. London, Howbray, 1908, p.181-216. Xerox.</p> <p>The Doukhabory (sic) think that God is Spirit. They keep up moral standard with few rites and little dogma. They are wanting, not so much in the religious life as in the functions of religion. They are a kind of pre-Christians. Their communes, like the pastoral communes, prevent them from understanding the need of a State.</p>	1908	36
157	<p>Décaudin, Michel, "A propos des Doukhobors", in <u>Filsneur des deux rives, bulletin d'études apollinaires</u>, no.3 (September 1954) p.14-16. Xerox.</p> <p>The refusal to bear arms as reported of Doukhobors seems to have inspired the young French poet Apollinaire to write a poem. A recent discovery of a school scrap book contains the evidence.</p>	1954	3
158	<p>Paucker, Heinrich von, "Die Duchoborzen in Transkaukasien" in <u>Deutsche Rundschau für Geographie und Statistik</u>, Leipzig, v.4 (October 1881) p.18-21, (November 1881) p.66-69. Xerox.</p> <p>Author got acquainted with Ds through his military service. Their land "Duchoborie" was on the plateau of Achalkalaki in the Trans-Caucasus. The land was poor, the Ds earned their living by land-conveyance. Gives account of geographical setting, alleged origins. More interesting is the description of present morals as prevailed before the emigration to Canada.</p> <p>"Duchoborzen in Transkaukasien", in <u>Baltische Monatsschriften</u>, Riga, v.11 (March, 1865) p.240-250. Xerox.</p> <p>This article, signed with small "k" only, seems to be the original of H. von Paucker's study in <u>Deutsche Rundschau für Geographie</u>, 1881 (no.519a)</p>	1881, 1865	8, 11

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
159	"Russische Ketzler in Transkaukassen" in <u>Europa</u> (Leipzig) Issue no. 24. 1865. pp. 743-752. Xerox, article	1865	10
160	(Meyer), J.M., "Three letters by Tolstoi", in <u>International Institute of social history. Bulletin</u> , Amsterdam, v.6 (1951) p.32-38. Xerox. Letters addressed to Leopold Antonovich Sulzerzhitski, written in connection with the emigration of the Ds. The three letters bear witness of the detailed interest Tolstoy took in the material as well as in the spiritual side of the problem of D emigration	1951	6
161	Sissons, Charles Bruce, "The Doukhobors in Canada. Fresh views from these clean-living, community-loving, anti-military Canadians at Veregin, Sask., and Brilliant, B.C.", in <u>Farmer's magazine</u> , Toronto, (May, 1916) p.14-16. Xerox. The writer was commissioned by the <u>Farmer's magazine</u> to visit the Canadians of foreign birth living in Western Canada. While describing their successful farming and fruit growing; he notices the dissemination of querulous literature by one A.M. Evalenko of New York whose book of grievances is approved by the D leader.	1916	4
162	Bonch-Bruevich, V.D., "Sektantstvo v osvoboditel'nyu epokhu", in Dzhivelegov, A.K. et al., <u>Velikaya reforma</u> . Moscow, Sitin, 1911. v.5 p.253-268. Xerox. Reproduction of a painting by Vereshchagin. Pictures of Kotelnikov, Lukeria and a gravestone.	1911	16

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
163	<p>Astirev, N., "V gostiakh u dukhobortsev Irkutskoi gubernii", in <u>S severnii vestnik</u>, St. Peterburg, v.4 (April 1891) p.52-65. Xerox.</p> <p>A visit among the Ds in the Irkutsk Government. Since the publication of Novitskii's book in 1832 much has come true of the author's prophecies. A comparison between the Ds of today and then would be interesting. Although few in number in the Irkutsk government, their influence on other farmer's groups is great.</p>	1891	16
164	<p>A Russian, "The hidden church on Russian soil", (Occult sects of Russia, the chain of sects, the Doukhobortzi), in <u>Theosophical review</u>, London, v.25 (1899) p.201-203. Xerox.</p> <p>A study on the origin of occult sects. Traces D beliefs back to the Patarenes of the Balkans. Observes likely influence of Kuhlman a German mystic of the seventeenth century.</p>	1899	13
165	<p>A Russian, "The protomartyr of the mystic way in infant Russia", in <u>Theosophical review</u>, London, v.23 (1899) p.489-497.</p> <p>Quirinus Kuhlmann, a disciple of Comenius and Boehme, was burnt at the stake in Moscow in 1689. He left a seed in the country which gave him death for his teaching - the sect of the Ds, the Fighters of Truth.</p>	1899	9
166	<p>Epp, David H., "Die Duchoborzen", in his <u>Johann Cornies. Züge aus seinem Leben und Wirken</u>. Rosthern, Saskatchewan, Steinbach, Manitoba, (c 1946) p.112-122. (Historische Schriftenreihe, 3) Xerox.</p> <p>The document of 26, January 1841, signed by Count Vorontsev, ordering the re-settlement of Doukhobors to Transcaucasia, is cited verbatim. It originates from the library of J. Cornies.</p>	c 1946	10, 5

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
167	<p>Cheolin, Mor, "The crux of the Sons of Freedom", in <u>Chinese bulletin</u>, Vancouver, B.C., v.1 no.9 (April 1962) p.10-11.</p> <p>Author interviewed merchants in Nelson, B.C. soon after an expensive electrical tower on the Kootenay Lake was blown up March 6, 1962. Notes severe decline in customers.</p> <p>Original, periodical</p>	1962	12
168	<p>"The Doukhobors", CBC-TV's "Exploration", (April 10 and 17 (1963) at 10:30 p.m.,) presents a two-part documentary produced by CBC Vancouver, in <u>CBC Times</u>, v.13 no.40 (April 6 - April 12, 1963) p.1-2, 4.</p> <p>Article illustrated with a photograph of P.V. Verigin in 1916 and of a group of Ds on their arrival in Halifax from Russia at the turn of the century.</p> <p>Original, pamphlet</p>	1963	16
169	<p>Bachovzeff, Barbara, "Daughter of the Sons of Freedom, troubled Doukhobor women vow they must suffer with their men", in <u>Weekend magazine</u>, Toronto, v.12 no. 37 (September 15, 1962), p. 3-4, 50.</p> <p>A Montreal artist and Quaker tells about her experience with the zealots in their center of Krestova, B.C. Believes that current disturbances are their "last gesture of defiance". Two paths open: to assimilate or to create religious revival.</p> <p>Original, article</p>	1962	4
170	<p>"From the Book of Life", review of "Terror in the name of God", by Simma Holt (Toronto, MacClelland, 1964) in <u>Times literary supplement</u>, London, v.65, no.3335 (Thursday, February 17, 1966) p.130. Xerox.</p> <p>In connection with S. Holt's book, gives a summary of D story with satirical overtone.</p> <p>Xerox, article</p>	1966	1

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
171	<p>Kharlamov, I., "Dukhobortsy. Istoricheskiy ocherk", in <u>Russkaya mysl'</u>, Moskva, Sofia, Berlin. v.5 no.11 p.138-161; no.12 p.83-115. (1884). Xerox.</p> <p>A historical outline of the sect is followed by a study regarding the origin of its first propagators and organizers until the period of complete development of its doctrines.</p>	1884	57
172	<p>Chyzhevs'kyi, Dmytro, "Zwei Ketzer in Moskau", in <u>Kyrios, Königsberg</u>, v.6, no. 1-2 (1942-1943) p.29-61. Microfilm.</p> <p>excerpt from microfilm p. 30.</p>	1942-43	1
173	<p>Arnold, Gottfried, "Von Quirino Kuhlmann", in his <u>Kirchen und Ketzer-Historie</u>. Frankfurt am Main, Thomas Fritsch, 1700. Pt 3, p.192-196. Xerox.</p> <p>Original text newly published in <u>Das Zeitalter des Barock. Texte und Zeugnisse</u>, ed. by Albrecht Schöne. München, 1963.</p>	1700	4
174	<p>Verigin, Grigorii. <u>Ne v sile bog, a v pravde</u>. Paris, Dreyfus et Charpentier, 1930. Xerox.</p> <p>translation of part of book. handwritten by Buhr. n.d.</p>	n.d.	3
175	<p>Reibin, Simeon F. <u>Trud i mirnaya zhizn (1952)</u>. Selected pages of book (BX 7433 R4) translated into English by J. Buhr. 5 p. Manuscript.</p> <p>"Das Gericht über Simeon F. Reibin..." Translation of a Russian book into German by Buhr. n.d.</p>	n.d.	5, 7

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
176	Tsvetaev, Dimitrii Vladimirovich. <u>Starina.</u> Part of the book translated into German by Buhr. n.d.		
	Original, manuscript translation of book	n.d.	1
177	Yon, Armand, "Canadiens francais jugés par les français de France", in <u>Revue d'histoire de</u> <u>l'Amérique française</u> , Montréal, v.19 no.3 (December 1965) p.448.		
	Says in 1931 a second contingent of Russian Doukhobors was refused to settle in Canada.		
	Xerox, excerpt from article	1965	1
178	Koochin, William, sculptor. <u>Papers, 1958-19</u> . Miscellaneous magazine reviews and catalogues about his sculptures. Clippings and Xerox.		
	Koochin was born in Brilliant, B.C. in 1927 from D parents. Studies at the Vancouver School of Art.		
	Xerox, typescripts	1958-80	12 items
179	Wotschke, Theodor. "Pietismus in Moskau", in <u>Deutsche wissenschaftliche Zeitschrift für</u> <u>Polen</u> , (Poland), no.18 (1930) p.53-95. Xerox.		
	Brief mention of Kuhlmann's 1689 execution in Moscow. Feud between Lutherans and preacher emissaries sent by Francke from Halle in Germany. Their correspondence. A study that gives deep insight into Russia's transition to Western ways under foreign influence.		
	Wotschke, Theodor. "Pietismus in Petersburg", ibid, no.19 (1930) p.107-123. Xerox.		
	Xerox, articles	1930	42, 17
180	Descaves, Lucien, "Les Doukhobors" in <u>l'Echo</u> <u>de Paris littéraire illustré</u> , no. 4913 (7 November, 1897). Xerox.		
	Editorial.		
	Xerox, newsclipping	1897	1

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
181	<p>Kirchhoff, Karl-Heinz, "Kleine Beiträge zur münsterländischen Volkskunde um 1535", in <u>Rheinisch-Westfälische Zeitschrift für Volkskunde</u>, v.8 (1961) p.92-105. Xerox.</p> <p>Small source-material in chapter B "Nacktgänger" to the practice of nudism a phenomenon in early Anabaptism.</p>	1961	14
	Xerox, article		
182	<p>Joseph, James. "The Doukhobors: Canada's violent pacifists", in <u>Coronet</u>, Chicago, v.4 (5 February, 1959) p.36-40. Xerox.</p> <p>General history and comment on prospects of migration. Writer says: "An ideological time bomb, planted to all indications, by the Kremlin, threatens to explode with grave consequences in North America". Target of Moscow are SOF. Igniting the fuse might be one Moojelsky, a D.</p>	1959	5
	Xerox, article		
183	<p>Gehring, Johannes. <u>Die Sekten der russischen Kirche</u>. Leipzig, Fr. Richter, 1898. p.56-65, 174-202. Xerox.</p> <p>Origin and correlatable development of Russian sectarianism explained. Based on valuable sources.</p>	1898	33
	Xerox, excerpt from book		
184	<p>Henderson, Ebenezer. <u>Biblical researches and travels in Russia; including a tour in the Crimea and the passage of the Caucasus</u>. London, James Nisbet, 1826. p.384-385. Xerox.</p> <p>Says Ds inhabit eight villages at the right bank of the river Moloshnaia (sic). Their number, in 1818, amounted to 1,153 souls. They have been called the "Russian Quakers".</p>	1826	2
	Xerox, excerpt from book		
185	<p>Eyries, J.B., et Malte-Brun, "Les Doukabors...", in <u>Nouvelles annales de voyages etc.</u>, Paris, Gide Fils, 1819, v.2 p.300-305. Xerox.</p> <p>Brief mention of D colony at the Molochna river. They were placed there by Tsar Alexander in compensation for the harrasments suffered under Paul.</p>	1819	7
	Xerox, article		

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
186	<p>Girgensohn, Joseph. "Das Evangelium in Russland", in <u>Flugschriften des Evangelischen Bundes</u>. Halle, no. 190 (1901) p.1-30. Xerox.</p> <p>Recalls general state of Western Protestantism since 1689, when French Huguenots were allowed into Russia. Finds Ds' (p.10) ideas closest to Lutheranism. Interesting statistics regarding number of dissenters from the Orthodox Russian Church. Examples of "administrative" methods in the suppressing of other confessions in Russia.</p>	1901	30
187	<p>Pichler, Aloysius. <u>Geschichte des protestantismus in der orientalischen Kirche im 17. Jahrhundert oder : Der Patriarch Cyrillus Lucaris und seine Zeit</u>. München, I.I. Lentner, 1862. p.249-254. Page with "contents" xeroxed.</p> <p>Position of the Oriental Church between Turks and western Protestantism.</p>	1862	8
188	<p>Reiswitz, George Leopold von, and Friedrich Wadzek. <u>Beiträge zur Kenntniss der taufgesinnten Gemeinden oder der Mennoniten, statistischen, historischen und religiösen, auch juristischen Inhalts</u>. Breslau, C.F. Fritsch bei F.E.C. Leuckart, 1829, p.190-191. Xerox.</p>	1829	4
189	<p>Panin, Victor Nikitich, graf, "Die Duchoboren", in his <u>Das zaristische Russland</u>. Berlin, Seehof, 1921. p.154-164. Xerox.</p> <p>Account of treatment of 120 D prisoners in Tbilisi prison by Cossack soldiers. Beating with whips, twelve killed. Group kneels and prays and sings psalms while beatings occur.</p>	1921	12

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
190	<p>Great Britain. Parliament.</p> <p><i>Report to the Board of Trade on the north west of Canada, with special reference to wheat production for export, by James Mavor, 1904. Command Paper 2628. London, His Majesty's Stationery Office, 1904. 123 p.</i></p> <p>UBC has xerox of pp. 15-17, 21, 123. In 1899 the total reserved area for D homesteads amounted to about 320,000 acres. Since then additional lands have been purchased by the Ds. The land is cultivated in common. The working force of the community is also available for external labour. They are absolutely self-contained. The reserve is worked by Mr. Verigin on the principles of estate management.</p>	1904	6
191	<p>Kattenbusch, Ferdinand, "Sektirerische Frömmigkeit", in his <u>Lehbruch der vergleichenden Confessionskunde</u>. Freiburg, J.C.B. Mohr, 1892. p.185-193, 235-245, 542-552. Xerox.</p> <p>Study of the Russian Church after 1700 with occasional mention of the Raskol and sects. Footnotes on Ds (178) are based on Pfizmayer (No. 506), Leroy-Beaulieu, Kostomarov and Strahl.</p>	1892	35
192	<p>Schlatter, Daniel. <u>Bruchstücke aus einigen Reisen nach dem südlichen Russland in den Jahren 1822-1828</u>. St. Gallen, Huber, 1830. p.151, 359-374, 385, 425-427, 440-443. Xerox.</p> <p>Author lived among the Nogay Tatars whose neighbours at the Molochna river were Mennonites and Ds. Briefly mentions the singing of psalms in secret meetings. Hints to illegitimate sexual morals.</p>	1830	25
193	<p>Lynch, Henry F.B., "Gorelovka and Queen Lukeria", in his <u>Armenia. Travels and studies</u>. London, Longmans, Green and Co. 1901. p.96-117, 118-119, 410-413, 452-457. Xerox.</p> <p>Visited D and Molokan villages in 1898. He found them in the bleak country near Akhalkalaki, whence they had spread into the Government of Elizabetpol. Says: "Once the flower of peasantry in Russia, and afterwards the pride of Russian Governors in their seats of exile, they have now lost their hardest spirits in a fresh exodus" - to Canada.</p>	1901	37

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
194	<p>Curran, James B., "Doukhobors interesting people.. ..", in <u>Intermountain motorist</u>, Spokane, Washington, Automobil assn., (August, 1929) p.5-7. Xerox.</p> <p>Illustrates the simple, industrious life led by exiles in their British Columbia colonies. Describes the houses holding several families, the marriage customs, vegetarianism etc.</p>	1929	3
195	<p>Wilson, Raymond. <u>Mountain Prison's fanatical Sons</u>. n.p., Winter, 1963? 2 p. Pamphlet. Xerox.</p> <p>Superintendent Raymond Wilson of the Mountain Prison, near Agassiz, B.C. in the Fraser Valley, relates some of his experiences with the SOF. Staff was confronted with a display of stripping and nude parading followed by a fourteen day fast. One fast in July 21, 1963 lasted one hundred and two days, hospitalized ten inmates and resulted in the death of one Freedomite.</p>	1963?	2
196	<p>Livanov, Fedor Vasil'evich, "Tambovskie molo- kane i dukhobortsy v 18. vlekii: istorich- eskii ocherk", in <u>Vsemirnyi trud</u>, St. Peters- burg, no.3 (1867) p.245-297. Xerox.</p>	1867	54
197	<p>Kohl, J.G. <u>Reisen im Inneren von Russland und Polen</u>. Dresden, Arnoldische Buchhandlung, 1841. p.295-300, 345-353. Xerox.</p> <p>Describes the anathematizing of heretics, a rite in Russian orthodox church service. On p.351 a hint of secret rites of the sectarians and their sharing of women.</p>	1841	18
198	<p>Hourwich, Isaac Aaronovich. "Religious sects in Russia", in <u>Case of Russia</u>, edited by Alfred Rambaud et al. New York, Fox Duf- field & Co., 1905. p.341-387. Xerox.</p> <p>Examines the degree of tolerance accorded by the fundamental law of tsarist Russia to twenty million people coming under the heading of "heresies and schisms", and the possible change in view of the Tsar's manifesto on religious tolerance of 26 February, 1903.</p>	1905	47

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
199	<p>Godwin, George. "The Doukhobors", in <u>Chamber's Journal</u>, London. Series 7, v.20 (April 1930) p.223-224. Xerox.</p> <p>The most successful of all peasant settlers have been the Russian Ds. However, if they cannot be absorbed, their communities cut off from the national life, must be forever at enmity with it.</p> <p>Xerox, article</p>	1930	2
200	<p>Williams, Julia Elisabeth. <u>An Analytical tabulation of the North American Utopian communities by type, longevity and location</u>. M. A. Thesis. University of South Dakota, 1939. only p. 7-14. Xerox.</p> <p>Master table of the Utopian communities by number, date of origin and ending. Divides them into religious, cooperative, socialistic, Owenite, Fourierist and single tax societies.</p> <p>Xerox, excerpt from M.A. Thesis</p>	1939	9
201	<p>Whitney, Norman J. <u>Experiments in community. Ephrata, the Amish, the Doukhobors, the Shakers, the Bruderhof, Monteverde</u>. Lebanon, Pennsylvania, 1966. (Pendle Hill Pamphlets, 149). p 18-23. Xerox.</p> <p>Ds of Western Canada visited by a Quaker whose interest lies in the study of the relation of liberty and authority; of man and the state.</p> <p>Xerox, chapter of pamphlet</p>	1966	7
202	<p>Iasevich-Borodaevskaia, Varvara Ivanovna. <u>Borba za vjeru</u>. S. Peterburg. Gosudarstvennaya tipografiya. 1912. p.205-304. Xerox.</p> <p>Describes sects of Ds in the Ekaterinoslav (Dnepropetrovsk) Government. Also on Molokans, Khlysty, Jumpers and Baptists of the same region. History of sects is partly based on Livanov and Novitski.</p> <p>Xerox, chapter of book</p>	1912	104
203	<p>Krasinski, Valerien. <u>Essai sur l'histoire religieuse des nations slaves</u>. Paris, Garnier, 1853. p.358-391, 404-405, 453-459. Xerox.</p> <p>Based on Haxthausen's travelbook (see also version in French language BR 737 S 6 K73 p.265-275.)</p> <p>Xerox, excerpt from book</p>	1853	42

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
204	<p>Green, Joseph J. ed. <u>Leaves from the journal of Joseph James Neave</u>. London, Headly, 1911. p.139-140, 148-149. Xerox.</p> <p>In chapter "Travels in Russia" the author briefly reports on his pilgrimage to dissenting religious groups of Russia. Mentions Molokans in Tiflis persecuted by the Missionary. Visited Prince Khilkoff in his exile who spoke about his endeavours in settling Ds in Canada.</p> <p>Xerox, excerpt from book</p>	1911	4
205	<p>Finot, Jean. <u>Modern saints and seers</u> (transl. Evan Marrett). London, Rider and Son, 1920. p.13, 18-23, 28-31, 36-43, 50-55. Xerox.</p> <p>Anecdotic description of several Russian sects. However, chapters on "Tolstoyans", "Veriginist", "Napoleonites", as well as on numerous sectarian doctrines in relation to vital statistics, non-resistance and vegetarianism, deserve attention.</p> <p>Xerox, excerpt from book</p>	1920	25
206	<p>Lebedev, A.K. <u>Vasilii Vasil'evich Vereshchagin</u>. Moskva, Iskustvo, 1958. (Russkie khudozhniki monografi) p.38-57, 345-346. Xerox.</p> <p>Catalogue of paintings by Vereshchagin in the Caucasus. Listed are about a dozen works with D subject.</p> <p>Xerox, excerpt from book</p>	1958	22
207	<p>Klaproth, Julius von. <u>Beschreibung der russischen Provinzen zwischen dem Kaspischen und schwarzen Meere</u>. Berlin, Maurer, 1814. Xeroxed map.</p> <p>Description by a traveler of the provinces in Georgia before the arrival of D settlers. In 1814 the territory of Akhalkalaki was still under Turkish sovereignty.</p> <p>Xerox, map</p>	1814	1

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
208	<u>Klaproth, Julius von. Travels in the Caucasus and Georgia. 1807-1808. 1814.</u>		
	Xerox, excerpt from book	1814	15
209	<u>Glenbow Foundation, "Doukhobor collection", excerpt from Glenbow (magazine) v.2 January, 1969. p. 3 Xerox.</u>		
	Xerox, article	1969	1
210	<u>Vereshchagin, Vasilii Vasilievich. Vereshchagin, painter, soldier, traveller. London, Bentley, 1887. p.55-95.</u>		
	The "Duchbortzls" are described on p.55-57 and illustrated in their national costumes. They prospered fairly well in the village Slavianka in the Caucasus, where they had in this place alone 250 houses and some 600 male inhabitants (1860). Illiterate, they have only inadequate understanding of their own tenets. p.76-95 is on Molokans whom D despise as apostates.		
	Xerox, chapters of book and summary	1887	42, 2
211	<u>Sévérac, J.B. La secte Russe des Hommes-de-Dieu. Paris, Edouard Cornély, 1906. p.96-100, 131-137. Xerox.</u>		
	Relationship of Khlysty and similarities among their doctrines.		
	Xerox, excerpt from book	1906	12
212	<u>Stadling, Jonas and Will Reason. In the land of Tolstoi. Experiences of famine and misrule in Russia. London, James Clarke, 1897. p.10, 73, 78-83, 178-179, 227-231. Xerox.</u>		
	The Swedish born author has recorded his experiences in a work titled: <u>Fran det hungrande Ryssland</u> . Most of the matter contained in it has been entirely re-written for the English public. Illustrations are reproduced from the originals used in the Swedish book, photographs taken by the author and afterwards drawn by J. Tiren.		
	Xerox, excerpt from book	1897	15

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
213	<p>Spitzka, E.A., "Auftreten von Epidemien des religiösen Fanatismus im zwanzigsten Jahrhundert. Die neulichen Suggestionerscheinungen bei den Duchoborzen in Kanada", in <u>Archiv für Kriminologie</u>, Leipzig, v.14 (1904) p.10-22. Xerox.</p> <p>Based likely on personal interview with C.W. Spiers, General-Colonisation-Agent and Frank Pedley, Superintendent of Immigration, Ottawa, describes the Saskatchewan pilgrimage of 1902.</p>	1904	13
214	<p>(Ständlin, C.F. and Heinrich Gottlieb Tzschirner, eds) "Einige Nachrichten über die Raskolniki", in <u>Archiv für alte und neue Kirchengeschichte</u>, Leipzig. F.C.W. Vogel, (1813-1822) v.1 p.207-209. Xerox.</p> <p>Based on a report by Professor Erdmann at Kazan, addressed to Senator Grégoire in Paris in 1812 (No. 601). Mentions briefly the "Duchobozzi" (sic) exiled to Siberian mines for inobedience. Says self-mutilation among sectarians occur mainly in order to escape the draft to military service.</p>	1813-1822	3
215	<p>Platon, Metropolitan of Moscow (1737-1812). <u>The present state of the Greek Church in Russia, or a Summary of Christian Divinity.</u> Translated and edited by Robert Pinkerton. New York, Collins and Co., 1815. p.248-26. Xerox.</p> <p>Says the "Duhobortsi" are dispersed throughout the governments of Caucasus, Donkozaks, Archangel and in Lapland, even in Irkutsk and Kamchatka. As themselves say that there are many members in Germany and Turkey. They built a house expressly for the purpose of accommodating strangers.</p>	1815	22

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
216	<p>Goehlert, J. Vincenz, "Die Lipowaner in der Bukowina", <u>Akademie der Wissenschaften. Vienna. Philosophisch-historische Klasse. Sitzungsberichte.</u> (1863) 478-488.</p> <p>The Roumanian Lipowaner, Philipowans or Filiponi are Russian schizomatics who founded settlements in the XVIIIth century Bukowina. Their way of life resembles that of the Ds. Also they reject schools, the validity of the oath, vital statistics, books and medical treatment. Alcohol and tobacco are not permitted, shaving and musical instruments are discouraged. Peaceful, diligent horticulturists, they were welcome in the Hasburg Crownlands.</p>	1863	11
	Xerox, article		
217	<p>Kuhn, Walter, "Geschichte der Mennoniten in Klempoln", <u>Posen. Deutsche Blätter in Polen. Verlag der Historischen Gesellschaft in Posen.</u> v.5 no.9-10 (1928) p.397-418.</p> <p>Xerox.</p> <p>The origin of the Amish group of old Anabaptists. Their migration to Galicia in 1781. Splinter groups in Russia. They are shown as the prototype of the pioneer farmer whose agricultural methods deeply influenced surrounding Slavic population.</p>	1928	22
	Xerox, article		
218	<p>Goehlert, J. Vincenz, "Die Karaiten und Mennoniten in Galizien", <u>Akademie der Wissenschaften, Vienna, Philosophisch-historische Klasse. Sitzungsberichte,</u> (1861) p.596-608.</p> <p>History and statistics on the 16th century Jewish settlers and on the 18th century Amish settlers in Galicia of the Habsburg Empire. Cultural history of D neighbourhood.</p>	1861	13
	Xerox, article		
219	<p>Velichkina, V., "8 Dukhoborami v Kanadu", in <u>Russkija vedomosti, Moscow, no. 135, 145, 153, 165, 181, 193, (1900), p. 2.</u> Photocopy of microfilm.</p> <p>"U Dukhoborov" Jan. 8, 1900</p> <p>"Dukhobory v Kanadie" n.d.</p>	1900	12, 1, 1
	Xerox, newsclippings		

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
220	<p>Grégoire, Henri (Abbé), "Doukhobortsy", in his <u>Histoire des sectes religieuses</u>. Paris, Baudouin, 1828 v.4, chapter 13. Xerox.</p> <p>Author, famous Senator, received his informations from a professor at Kazan, Mr. Erdmann, and one Louis Vay. Book based on Strahl and Tzschirner. Contains translation of a letter by Tsar Alexander I to the governor of Kherson, 1817, a model of tolerance."</p> <p>Xerox, chapter of book</p>	1828	50
221	<p>Isaac, Franz. <u>Die Molotschnaer Mennoniten</u>. Halbstadt, Taurien, "Raduga", 1908. p.8-19. Xerox.</p> <p>Simultaneously with the settlement of Mennonites, the villages Bogdanovka, Troitskaya and Terpenie were settled with Ds. They were compelled to leave the Molochna for the Caucasus in 1841.</p> <p>Xerox, chapter of book</p>	1908	12
222	<p>Dingel'shtedt, Nikolai. <u>Zakavkazskie sektanty v ikh semeinom i religioznom bytu</u>. S. Petersburg, Stasulovich, 1885. p.288-289. Xerox.</p> <p>Author's personal investigations among the sect of Russian Jumpers and their affiliations with Molokans and Mennonites. On Ds only passim.</p> <p>Translations by John Buhr of selected pages of above book. (German) Handwritten.</p> <p>Xerox and Original, excerpt from book and translation 1885</p>		4, 5
223	<p>Siromiatnikov (sigmo S.N.), "Budem dobri", no. 7940 (5 April, 1898) p.2-3; "Kavkazskhii dela, Tiflis", no.8269 (6 March, 1899) p.13; "Dukhobori v Kalifornii", no. 8583 (19 January, 1900) p.3; "Eshche o dukhoborakh", no. 8619 (25 February, 1900) p.3, in <u>Novoe vremia</u>, St. Petersburg. Photocopy.</p> <p>Xerox, articles</p>	1900	1, 2, 2, 2

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
224	<p>Toews, John Aron. <u>Alternative service in Canada during World War II.</u> Published thesis (only table of contents, bibliography and appendix B. Xerox.) University of Manitoba, 1957.</p> <p>Contains National War Services Regulation, 1940 (Recruits) (Consolidation 1941) Approved by O.C.P.C. 1822 of March 18th, 1941, as amended to date, April 22, 1942.</p> <p>Xerox, excerpt from thesis</p>	1957	11
225	<p>Loveroff, Fred Nicholas, A.R.C.A., O.S.A. 1890-1940. <u>Papers, 1912-1970.</u> 8 items</p> <p>Correspondence in search of, and clippings regarding the Canadian painter Loveroff of D descent.</p> <p>Xerox, typescript</p>	1912-70	8 items
226	<p>Schlözer, August Ludwig von, ed. <u>Göttingische gelehrte Anzeigen.</u> Göttingen. "Moskau" in 11.Stück, p.107-109 (18 January); "St. Petersburg" in 106.Stück, p.1049-1063 (3 July) v.2. 1802.</p> <p>Reviews books by Nikifor (Feodosi), Otviety etc. (1800), and Andrei Ioannov, <u>Polnoe istoricheskoe</u> (1789), on the origin of the Raskol and sects in Russia. Ioannov particularly, sees in the Old Believers a resemblance to the Anabaptists of Münster.</p> <p>Xerox, articles</p>	1802	18
227	<p>Mattern, A., "Religiose Sekten in den deutschen Wolgakolonien", in <u>Unsere Wirtschaft</u>, Pokrowsk, v.2, no.4 (28 February, 1923) p.127 and no.5 (15 March, 1923) p.149.</p> <p>The Lutheran Church experiences a process of dissolution in the German Colonies along the Volga. The religious freedom under the Soviet government contributes to the proliferation of various sects.</p> <p>Xerox, article</p>	1923	4
228	<p>"Doukhobors" in <u>Man Myth and Magic</u>, London, Purnell for BPC Publishing Ltd, no.24 (1970). p.679-680.</p> <p>An illustrated encyclopedia of the supernatural. Article by an anonymous contributor. "The SOF, an extreme wing of the Ds, have used subversive action for years in an attempt to force the Canadian government to deport them back to Russia."</p> <p>Original, periodical</p>	1970	2

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
229	Kootenay Doukhobor Historical Society. <u>Newsletter</u> Castlegar, B.C., 1971- One aim of the Society was the Reconstruction of a Doukhobor Village. Work started with the help of a \$25,000 Local Initiatives Grant. Utensils, furniture and clothing for display were also collected.		
	Mimeo, newsletters	1971-72	3 items
230	Erbkam, H.W. <u>Geschichte der protestantischen</u> <u>Sekten...</u> 1848.		
	Xerox, excerpt from book	1848	57
231	"Christians of the Universal Brotherhood: The Doukhobors", in <u>A deed that woke the world and</u> <u>other stories.</u> London, Friends' Book Centre, 1926. p 18-24. Xerox This chapter is based on the eleventh edition of the <u>Encyclopaedia Britannica</u> , the <u>Report of</u> <u>the Canadian Commission</u> and Aylmer Maude's <u>A peculiar people.</u> Obtained through the courtesy of the Friends Historical Library, Swarthmore College, Pennsylvania.		
	Xerox, article	1926	5
232	Haslam, Fred. A record of experience with <u>Canadian Friends (Quakers) and the Canadian</u> <u>Ecumenical Movement. 1921-1967.</u> (Birmingham, Engl. Woodbrooke College, 1968?) p.30-36, 56-57, 120-121 xerox. The work was undertaken by the author in response to an invitation from Woodbrooke College in 1967-1968. It describes the work of Canadian Friends with the SOF. Booklet obtained through courtesy of the Friends Historical Library, Swarthmore College, Pennsylvania.		
	Xerox, excerpt from book	1968?	12
233	Bjerke, Ole. <u>Et Folk eg Flskar.</u> English translation. 207 p. n.p., n.d. Manuscript, typescript. Author's copy of a translation of <u>his</u> book in Norwegian.		
	Xerox, translation of book	n.d.	207

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
234	<p><u>Bellows, John. From the Committee for assisting the emigration of the Dukhoborts, to Friends in Great Britain. London, Subscription Circular, 1899. 1 p. Xerox.</u></p> <p>An appeal to the Society of Friends signed by J. Bellows, and members of the Meeting for Sufferings, held on June 9, 1899 to cover the expenses caused by the quarantine at Québec of the steamer "Lake Huron" on her arrival from Batoum. The total amount required to clear all liabilities was \$1200 to \$1500.</p>	1899	1
235	<p><u>Elkinton, Joseph S. Arrival of Dukhobors in Canada from Cyprus. Excerpts from the Philadelphia Friend. (May 27; July 1, 1899) 4 p. Xerox.</u></p> <p>Report of a Quaker about William Bellows, Frank Pedley, Caroline Cox and others, who received the Ds arriving on steamship "Lake Superior".</p>	1899	4
236	<p><u>Jansen, Peter (Nebraska). From Peter Jansen, a well-known Mennonite. Excerpt from the Philadelphia Friend. June, July 1968? 1 p. Xerox.</u></p> <p>Jansen travelled to Yorkton where he was met by Madame Carousa, a Russian lady of noble birth who accompanied the last contingent of Ds from the Isle of Cyprus. Author hopes the government of England and the U.S. will intercede in Russia for the release of the Ds' 150 relatives exiled to Siberia. Mr. McCreary, the local immigration agent declared the Ds make a most pleasing impression. A nearby prosperous Mennonite settlement promised to give them an opportunity to learn about Canadian farming. The Ds built a bath house of logs Russian fashion. A party has taken a contract on a railroad extension and is earning some money.</p>	1968?	1
237	<p><u>(Yorkton Friends) "The following is from a friend who is temporarily with the Doukhobors", Yorkton, Assiniboia, May 21, 1899. 1 p. Xerox. Original at Haverford Library, Pennsylvania.</u></p> <p>Prince Khilkoff staying at the "Royal" Hotel at Yorkton. Indians in wigwags sending milk to Ds. Ds bought oxen at \$120 a pair. Galician immigrants also around. Ds are earning 1 1/2 dollars a day on the railroads. Archer is presently settled in Canada.</p>	1899	1

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
238	(Yorkton Friends) "The following is from a private letter:" June 10, 1899.		
	Xerox, article	1899	1
239	Ashworth, John. <u>The Doukhoborts and religious persecution in Russia. Lecture. Manchester, Friends' Meeting House, April, 1900. 15 p.</u> Xerox.		
	This lecture was supposed to bring home to members of the Society of Friends that their forefathers experienced similar sufferings in the days of George Fox, in the time of the Irish Rebellion, and during the American War.		
	Xerox, speech	1900	15
240	Secret Council. <u>Non-Freedomite Ds and citizens, reviewing the D situation: the many year strife and scandal between the Freedomite and Orthodox Ds including their leaders and responsible authorities in Kootenays, Grand Forks and Victoria, B.C., n.p. n.d. 1971? 56 p.</u> Maneuvers of Orthodox leaders of the past and present aimed at preserving SOF financial resources by means of making them resist assimilation. This paper was meant to be a demunciation of interior policy of J. J. Verigin, however it also reveals the authors' gullibility and penchant to violence.		
	Mimeo, pamphlet	1971?	56
241	(Saskatchewan) Association of Canadians of Russian Descent. Cultural Festival. <u>Dedicated to the 70th Year Jubilee of Doukhobors in Canada. Verigin-Kamsack, Saskatchewan, July 6-7, 1969. Grand Forks, B.C. Gazette Printing Co. Ltd., n.d. 50 p.</u> Program in Russian and English. Illustrated with historical photographs.. Contains a message by J. J. Verigin and E. A. Popoff.		
	Original, program	1969	50
242	(Saskatchewan) The Society of Doukhobors of North-Eastern Saskatchewan. <u>Present a "Centennial" history of Doukhobors in Canada, 1899-1967. Illustrated pamphlet, 12 p.</u>		
	Mimeo, pamphlet	1967	12

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
243	<u>Blaine Lake Golden Jubilee 1912-1962.</u> North Battleford, Saskatchewan; printed by the McIntosh Publishing Co. 1962. 62 p. Early history; origin of town; agriculture; education; churches; organizations; poems, etc.		
	Original, pamphlet	1962	62
244	Dempsey, Hugh A. "Ethnic Furniture" Calgary: Glenbow-Alberta Institute. 1970.		
	Xerox, pamphlet	1970	22
245	Todd, Derek. "The Doukhobors: Testing the limits of religious freedom" in <u>B.C. Today</u> Sept.-Oct., 1976.		
	Original, newsclipping	1976	1
246	Strahl, Philipp Carl, "Geschichte der Irrlehren und des Sectenwesens in der Griechisch Russischen Kirche, aus russischen Quellen entwickelt", in <u>Kirchenhistorisches Archiv</u> , Halle, v.2 no.2, p.47-91; no.4 p.49-76 (1824); v.3 no.1 (1825) p.43-66. Xerox. Specially on Ds are only two pages 59-60 in 1825, comparing them to Mennonites living in the same area in the Province Taurida.		
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	Xerox, article	1976	6
248	Union of Young Doukhobors. <u>Doukhobor Youth Concerts.</u> 5 programs. 1971-76.		
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249	(Union of Spiritual Communities of Christ) <u>Doukhobor Calendar 1980/81</u> with historical pictures and events.		
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251	Abramov, I.A. "Dukhobortsy" in <u>Otechestvennye zapiski</u> . No. 1, 1883. pp. 23-53. Xerox, article	1883	31
252	Anderson, V.A. <u>Starobriadchestvo i Sektantstvo: "Dukhoborchestvo i sviaz' ego s tolstovstvom"</u> (St. Petersburg) 1906? pp. 371-420. Xerox, excerpt from book	1906?	50
253	Apollinaire. "Les Doukhobors" in his <u>Oeuvres poetiques</u> . La Librairie Gallimard. 1956. pp. 715-716. Xerox, published poem	1956	2
254	Ashkinazi (Delines, Michel- pseud.) "Tolstoi et les Doukhobors" in <u>Bibliothèque Universelle et Revue Suisse</u> . Vol. 53. 1909. pp. 5-31. Xerox, chapter of book	1909	27
255	Astyrev, Nikolai Mikhailovich. "V gostiakh u Dukhobortsev i Subbotnikov" in his <u>Na Tajezhnykh Progalinakh</u> . Moscow: D.I. Inozemtsev. 1891. pp. 387-411. Xerox, chapter of book	1891	25
256	Bogoraz, V.G. "Dukhobory v Kanadii" in <u>Russkaia Mysl'</u> . 1904. pp. 45-65. "Russkie v Kanadii" No. 297. 1903. pp. 3-4, No. 301. p. 4, No. 316. pp. 3-4, No. 335. pp. 3-4, No. 358. pp. 2-3, No. 16. 1904. pp. 2-3. Xerox, article and newsclipping	1903-1904	21, 15

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258	Bonch-Bruevich, V.D. (Ol'khovskii- pseud.) "Dvizheniia v voiskakh i voennyya tiur'my" 1906. pp. 214-239, 71-89, 192-214, 199-206.		
	Xerox, article	1906	83
259	Bonch-Bruevich, V.D. "Ekonomicheskoe polozhenie dukhoborov v Kanadii" in <u>Narodnoe Khoziastvo</u> . n.d. pp. 62-103.		
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260	Bonch-Bruevich, V.D. "K istorii russkago dukh-oborchestva" in <u>Obrazovanie</u> . 1905. No. 9. pp. 27-56, No. 10. pp. 145-203, No. 11/12. pp. 52-80.		
	Xerox, article	1905	115
261	Bonch-Bruevich, V.D. "Krivoe zerkalo sektantstva" Moscow: Zhizn' i Znanie, 1922. pp. 1-40. pp. 2-3 are missing.		
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262	Bonch-Bruevich, V.D. "Novyi opyt istorii sektantstva i staroobriadchestva v Rossii" in <u>Sovremennik</u> . 1912. No. 144. pp. 313-327.		
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263	Bonch-Bruevich, V.D. "Obriady Dukhobortsev" in <u>Zhivaia Starina</u> . (St. Petersburg) No. 3-4. 1905. pp. 233-270.		
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264	Bonch-Bruevich, V.D. "Ponimanie khristianstva v russkikh sektakh" in <u>Paskhalnyi al'manakh</u> . 1910. pp. 25-32.		
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	Xerox, article	1901	31
266	Bonch-Bruevich, V.D. "Sozhzhenie kommunistov v Rossii" in <u>Sovremennyi mir</u> . (St. Petersburg) No. 2. 1909. pp. 51-65.		
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267	Bonch-Bruevich, V.D. "Sredi sektantov" in <u>Zhizn'</u> . 1902. No. 2. pp. 280-307, No. 5. pp. 177-198, No. 6. pp. 250-270. Geneva.		
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268	Bonch-Bruevich, V.D. "U kavkazskikh dukhobortsev" in <u>Sovremennyi mir</u> . (Petrograd) 1911. No. 6. pp. 237-265.		
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269	Bonch-Bruevich, V.D. "Vopros Svobody Soviesti..." in <u>Viestnik Evropy</u> . 1915. No. 7. pp. 325-333.		
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270	Bulanzhe (Boulanger) article begins: "V <u>Birzhevykh Vedomostiakh...</u> " in <u>Russkii Vedomosti</u> . 1897. No. 219. (Reprinted from IAsinskii's series in <u>Birzhevyia vedomosti</u> .)		
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272	Buyniak, Victor. "Tolstoy and the Doukhobors" in the <u>Chelsea Journal</u> . Vol. 4. No. 3. n.d. pp. 151-155.		
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275	"Dobavlenie ot redaktsii" in <u>Novoe Slovo</u> . 1897. No. 7. Pt. 2. pp. 135-136.		
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277	"Donesenie ministru vnutrennikh diel o Tambovskikh Dukhobortsakh" in <u>Chteniia</u> . (Moscow) Universitet. Obshchestvo istorii i drevnostei Rossiiskikh. No. 2, 1864. pp. 162-170.		
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279	Dubasov, I.I. "Protivotserkovnyia dvizheniia v Tambovskoi gubernii" in <u>Istoricheskii Viestnik</u> . Vol. 5. 1881. pp. 783-805.		
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280	Dudchenko, M.S. "Dukhobory i kanadskoe pravitel'stvo" in <u>Vegetarianskoe obozrienie</u> . (Kiev) No. 5. May, 1914. pp. 193-195.		
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282	(Evgenii, Metropolitan of Kiev, 1767-1837. Bolo-khvitinov) "Zapiska o razgovorie s dvumia Dukhobortsami, Arkhimandrita Evgeniia, v posledstvii Mitropolita Kievskago" (1802) Contributed by N.S. Tikhonravov. (Moscow) Universitet. Obshchestvo istorii i drevnostei Rossiiskikh. <u>Chteniia</u> . No. 4. 1874. pp. 137-145. Account of a conversation with Matfei and Ermolai, sons of Kuzma.		
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286	Hrubý, Jaromir. "Duchovní křest'ané" in his <u>Sektářina Rusi</u> . (Prague) Primus Sobotka. 1891. pp. 161-197.		
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289	Ilovaiskii, D.I. "Podlinnye cherty i sluchai iz istorii raskola. 1792-1807." 1807. pp. 127-141.		
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290	"O dukhobortsakh melitopol'skago uiezda tavrisheskoi gubernii" in <u>Dukhovnaia besieda</u> . (St. Petersburg) t. 6. 1859. No. 21. pp. 261-268, No. 22. pp. 288-302, No. 28. pp. 307-317. (signed K--v, A.)		
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292	Kamenev, M. "Biesedy dukhoborov v sobranii po okanchanii molitvy" and "Prazdnestvo pominok na dukhoborskom kladbishchie" in <u>Missionerskoe Obozrienie</u> . n.d. pp. 61-73, 1333-1356.		
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320	Safronov, F.G. <u>Russkie Krest'iane v Iakutii</u> (IAkutsk) IAKutskoe Knizhnoe Izdatel'stvo. 1961. pp. 1-8, 129-138, 486-491, 494-495.		
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322	Savage, Harry M. "Canada's Puzzle-People" in <u>Wide World Magazine.</u> (London) June, 1934. pp. 207-212.		
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334	Tregubov, Ivan. "Sektanty i voennaia sluzhba" in <u>Viestnik Evropy</u> . n.d. pp. 194-211.		
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339	Woodcock, George. "Jackboots in the Kootenays" in <u>Georgia Straights</u> . Vol. 12. No. 583. Feb. 1, 1979. pp. 1, 7.		
	Xerox, article	1979	2
340	Zhitomirskaia, S.V., L.V. Gapochko and B.A. Shlikhter. "Arkhib V.D. Bonch-Bruevicha" in <u>Zapiski Otdela Rukopisei</u> . (Moscow) 1962. No. 25. pp. 34-37, 78-79.		
	Xerox, excerpt from article	1962	6

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
341	Evdokimov, Stepan. "Kak zhivut dukhobory" in <u>Novoe Russkoe Slovo</u> . (New York) Jan. 1, 1922. p. 3, Jan. 28, 1922. p. 6.		
	Xerox, article	1922	2
342	Klibanov, A.I. "Materialy o religioznom sektantstve v posleoktiabr'skii period v arkhive V.G. Chertkova" (Moscow) Publichnaia biblioteka. Otdel rukopisei. Zapiski. Vol. 28. 1966. pp. 45-95.		
	Xerox, article	1966	50
343	Cameron, Silver Donald. "Children of Protest" in <u>Weekend Magazine</u> , the Vancouver Sun. Nov. 13, 1976. pp. 16-20, 22-23.		
	Xerox, article	1976	7
344	Popoff, Lloyd and Jim. "Enduring Philosophy" in <u>Beautiful British Columbia</u> . Summer, 1974.		
	Original, article	1974	9
345	Casseday, Graeme. "The Doukhobor Tradition: an extraordinary museum is perpetuating the 250 year-old culture of a Russian religious sect" in <u>The Spokesman-Review Magazine</u> . Sept. 3, 1978. pp. 8-10.		
	Original, article	1978	3
346	"Raskol'niki za Kavkazom: Dukhobortsy" in <u>Pravoslavnyi sobesiednik</u> . (Kazan) Tom 1. 1859. pp. 298-323.		
	Xerox, article	1859	26
347	Verigin, John J. mentioned in press release, "Our Heritage: Canadians talking about themselves," as a panelist for a lecture in the Vancouver Planetarium. Feb. 21, 1980.		
	Xerox, typescript	1980	4

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
348	"Doukhobors" a "collective" play created and first presented by Theatre Passe Muraille, Toronto. April, 1977. Citystage, 1977. "June Heritage Festival Events at City Stage" Press Release No. 6-6. May 20, 1977.		
	Original and Mimeo, ad and typescript	1977	2, 1
349	Bonch-Bruevich, V.D. "Dukhobortsy v Kanadskikh preriiakh" in <u>Obrazovanie</u> . 1903. No. 4. pp. 57-69, No. 5. pp. 60-87, No. 6. pp. 79-107, No. 7. pp. 64-93, No. 8. pp. 71-98.		
	Xerox, article	1903	128
350	Pozdniakov, Vasia. "Pravda o dukhoborakh" Part 1: "Zhizn' dukhoborov v Zakavkazii i v Sibiri", Part 2: "Zhizn' dukhoborov v Kanadie" in <u>Ezhemiesiachnyi zhurnal literatury, nauki i obshchestvennoi zhizni</u> . (St. Petersburg) 1914.		
	Xerox, article	1914	46
351	Lipp, Phillip J. "Doukhobors" n.p. June 26, 1950. 10p. Pamphlet. Offers a solution to the D problem: segregate the fanatics; settle them on fairly inaccessible land; Orthodox and Independent Ds to raise and educate children of fanatics.		
	Mimeo, pamphlet	1950	10
352	Carson, William. Pamphlets. Burnaby, B.C. 1962. Reprints, leaflets, typescript. 10 items. Contents: Doukhobors; Fairplay for Ds; Let's Ignore Them!; Freedomites; Golden Opportunity; Is Agassiz the answer?; Lest we perish with them; Doukhobors are Human!; The other side of the D story; They must not perish; Where will you stand? Author founded a committee called "Fairplay for Ds". Pamphlets were handed out in Vancouver's Victory Square in 1962/63.		
	Mimeo, pamphlets	1962-63	10 items

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of pages</u>
353	Bonch-Bruevich, V.D. "Iz mira sektantov" in <u>Svobodnaia mysl'</u> . No. 14. pp. 220-223, No. 15. pp. 238-240, No. 16. pp. 250-254. 1901.		
	Xerox, article	1901	12
354	"Vozstanie protiv kanadskoi "tirannii"" in <u>Missionerskii Viestnik</u> . n.d. p. 858.		
	Xerox, excerpt from article	n.d.	1
355	Skvortsov, V. "Eshche o dukhoborakh v Kanadie" in <u>Missionerskii Viestnik</u> . No. 1. 1901. p. 147.		
	Xerox, excerpt from article	1901	1
356	Tsely, G. <u>Chretiens, sectaires et neiscents?</u> (Paris) Ed. Altis. 1954. pp. 107-121.		
	Xerox, excerpt from book	1954	15
357	<u>Iskra</u> . <u>Youth Section</u> in English. Dec. 12, 1952-Feb. 19, 1954.		
	Xerox, excerpts from pamphlets	1952-54	16 items
358	Union of Spiritual Communities of Christ. C.E.C. Restaurant. "Greetings Friends! Welcome to Doukhoborland!" c.1979.		
	Mimeo, typescript.	c.1979	2
359	C.C.U.B. Trust Fund. <u>Bill No. 100 of 1979-80. An Act to provide for the Establishment of the Doukhobors of Canada C.C.U.B. Trust Fund. Letter re: The Doukhobors of Canada C.C.U.B. Trust Fund Act. signed A.E. Walters, Consultant to the Minister. June 6, 1980. List of members of the C.C.U.B. Trust Fund Board. June 12, 1980.</u>		
	Photocopies, legislation, correspondence, typescripts. 1979-80		8

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of page</u>
360	"An Item from the U.S.S.R." Signed G.A.- a Molokan". S.S. Sorokin is probable author. n.d. Photocopy, typescript.	n.d.	3

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AN INVENTORY OF THE DOUKHOBOR FILES

Part 2: consists of a number of manuscript collections and personal papers--"mini-manuscript groups." Most of the collections are copied from original materials held in other institutions or by individuals. Each collection has a detailed inventory which can be obtained at the Special Collections Division desk.

The Doukhobor manuscript collection accession numbers will be preceded by the initials D.Ms.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.1	<p>✓ <u>Union of Spiritual Communities of Christ. USCC.</u> <u>(Sofus dukhovnykh obshchin Khrista.) Papers,</u> <u>1932-1965. Typescript. Pamphlets. Xerox.</u></p> <p>Successor of CCUB, it exists today as a major D organization in Canada, with its headquarters in Grand Forks, B.C. Its charismatic, hereditary leader and Honorary Chairman is John J. Verigin. Outsiders have frequently categorized this group as "Orthodox" Ds (Tarasoff: <u>Pictorial history of the Ds</u>, p.279). They are in the middle between SOF and Independent Ds. The group seems to be in process of transformation from a sectarian society to another ethnic group in Canada.</p>	1932-65	3 cm.
	Original and Photocopies, correspondence, pamphlets, minutes, reports; speeches, financial records, library catalogue.		
D.Ms.2	<p>Crummey, Robert O. <u>The Old Believers in a new era.</u> <u>The social and economic life of Old Believers in the 17th and 18th century.</u> Unpublished paper delivered at the meeting of the Canadian Association of Slavists. Vancouver, B.C., June 15, 1965. 15 p. Typescript.</p> <p>Same subject published by author in bookform in Madison, University of Wisconsin Press, 1970.</p>	1965	15 pp.
	Original, paper		
D.Ms.3	<p><u>Verigin Family tree (English and Russian).</u> n.p., n.d. 2 p. Manuscript and Xerox.</p>	n.d.	2 pp.
	Original and photocopy, manuscript and typescript.		

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.4	<p>✓ Tarasoff, Kozma John. <u>Papers</u>. Pamphlet and Xerox.</p> <p>Photocopy, articles, pamphlets, reviews, newsclippings, correspondence.</p>	1911-1979	1 cm.
D.Ms.5	<p>✓ Union of Young Doukhobors (Molodezhi soiuza Dukhobortsev Kanady). <u>Papers</u>. Vancouver, B.C. Pamphlet and Xerox.</p> <p>Constitution, protocols and membership list.</p> <p>Original and photocopies, minutes, pamphlets, correspondence.</p>	1952-71	7 items
D.Ms.6	<p>✓ Union of Doukhobors of Canada (UDC) (Sofuz Dukhobortsev Kanady). <u>Papers, 1938-1959</u> (Russian and English). Miscellaneous protocols of meetings, resolutions etc. Typescript. Xerox.</p> <p>Formed in 1945 as a federation of various Ds in Canada. The USCC withdrew officially in 1954, although individual members were free to belong if they wished. Today the organization is primarily a federation of unaffiliated or independent Ds in Canada. Its name was changed in 1959 to the Doukhobor Society of Canada (DSC). Officially and individually its members are opposed to "hereditary spiritual" type of leadership. (See: Tarasoff: <u>A pictorial history</u>, 1969, p. 279).</p> <p>Photocopies, pamphlets, reports, minutes, articles, correspondence.</p>	1938-59	1 cm.
D.Ms.7	<p>✓ British Columbia. University. Consultative Committee on Doukhobors. <u>Minutes and progress reports</u>. Vancouver, Nelson, Grand Forks, B.C. 1950-1958. 99 p. typescript.</p> <p>Contents: Minutes of four meetings; reports No. 1-8; recommendation; brief to Government.</p> <p>Mimeo, minutes, reports.</p>	1950-58	2 cm.
D.Ms.8	<p>✓ Sukhorev, Vasilii Andreevich. <u>Papers, 1936-1949</u>. (Russian). Typescript. Xerox.</p> <p>Miscellaneous drafts and letters of a D who also is the author of a book on Ds (<u>Dokumenty po istorii Dukhobortsev</u>, 1944. HR BX 7433 88).</p> <p>Photocopies, correspondence.</p>	1936-49	10 pp.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.9	<p>✓ Perepelkin, John J. <u>Papers, 1932-1965.</u> Xerox.</p> <p>Miscellaneous drafts, letters, telegrams, leaflets of the Chairman of the Fraternal Council of the Christian Community and Brotherhood of Reformed Doukhobors (SOF).</p> <p>Photocopies, correspondence, telegrams, typescripts.</p>	1932-65	12 items
D.Ms.10	<p>✓ Borokin, Stefan S. <u>Papers, 1951-1958.</u> Pamphlet and Xerox.</p> <p>Miscellaneous pamphlets and correspondence regarding the spiritual leader of the Sons of Freedom Doukhobors.</p> <p>Photocopies, correspondence, pamphlets, minutes.</p>	1951-58	1 cm.
D.Ms.11	<p>✓ Gusakin, A. A. <u>Papers, 1955-1956.</u></p> <p>Correspondence and open letters released by the Fraternal Council of the Christian Community and Brotherhood of Reformed Doukhobors. Pamphlet and Xerox.</p> <p>Original and Photocopies, correspondence, pamphlets.</p>	1955-56	6 items
D.Ms.12	<p>✓ Makaseyoff, V.A. <u>Papers, 1924-1948.</u></p> <p>Benito, Manitoba. Typescript. Xerox.</p> <p>Documents and letters on various subjects.</p> <p>Photocopies, typescripts, correspondence, minutes, financial reports.</p>	1924-48	15 cm.
D.Ms.13	<p>✓ McBride, Sir Richard, 1870-1917.</p> <p>(Selections from McBride Papers concerning Doukhobor situation in British Columbia, 1913-1915. Victoria, Provincial Archives) 35 p., xerox.</p> <p>Hon. Sir Richard McBride was Premier of B.C., 1903-1915. His Papers in the Provincial Archives include several files on Doukhobors. UBC has copies of five items. 1. Russian physician says Ds are a menace to neighbours. 2. Letter to editor of <i>Nelson Daily News</i> from J. P. Shoukin. 3. Memo for the Attorney General by A. V. Pinco, Departmental Solicitor. 4. Report of A. E. Miller, Inspector of Schools, Revelstoke, B.C. 5. Superintendent of B.C. Lands Branch S. Maber to R. F. Green, M.P., House of Commons, Ottawa.</p> <p>Photocopies, correspondence, typescripts.</p>	1913-15	35 pp.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.14	<p>(Canada. Archives. Manuscript Division. Preliminary inventory: Record group 15, Department of the interior, B. 1. a. Dominion lands branch, Correspondence - Headquarters series, 1871-1931. Ottawa, Queen's Printer, 1957, pp. 15-16.)</p> <p>Records of Dominion Lands Branch, include approximately 80 files dealing chiefly with D lands, 1899-1929 (Tarasoff, In search of brotherhood, p. 960). Includes correspondence, memoranda, maps, photographs, booklets, petitions, report of the committee of the Privy Council, newspaper clippings, etc. A few selected documents, including some correspondence between James Mavor and Sir Wilfred Laurier, in 74 a - d, 10 p., xerox.</p> <p>Photocopies, correspondence, typescripts.</p>	1907	10 pp.
D.Ms.15	<p>✓ Verigin, Peter P. (Chistjakov - The Purger). <u>Selected papers, 1927 - 1940</u> (Russian). 65 items. Xerox.</p> <p>Miscellaneous correspondence, speeches, by the Pruger and his D followers.</p> <p>Photocopies, correspondence, speeches.</p>	1927-40	2 cm.
D.Ms.16	<p>✓ Birsukov, Pavel Ivanovich. <u>Papers</u> (Russian). Typescripts. Xerox.</p> <p>Letter to P.I. Birsukov by Valentin Bulgakov. Prague, February 8, 1928. 3 p.</p> <p>Bulgakov was secretary to Tolstoy. He also was a friend of P.P. Verigin.</p> <p>Photocopies, correspondence.</p>	1928	11 pp.
D.Ms.17	<p>Named Doukhobors in Canada. Imenovannikh Dukhobortsev Kanadi. <u>Papers in Russian, 1928-1935</u>. Typescript. Xerox.</p> <p>(Named Ds are those who broke away from the communal type of economy, but still maintained the concept of Spiritual Leader. The Independents differ in that they reject this concept. In essence, the Named Ds organization was used by P.P. Verigin to consolidate his numbers as well as to acquire a source of funds. (Tarasoff: <u>Pictorial history</u>. 1969.) In 1932 half of the Independents joined this organization. Most 80% were members, but after a year were expelled.)</p> <p>Photocopies, correspondence, speeches, minutes, typescripts.</p>	1928-35	10 items
D.Ms.18	<p>✓ Ridington, John. <u>Papers, 1931-1937</u>. Correspondence. Seven items. Xerox.</p> <p>Photocopies, correspondence.</p>	1931-37	12 pp.

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<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.19	✓ Sorokin, S.S. Letter to the Heads of the Symposium. Jan. 8, 1977. Translated by S. Lapshinoff, P. Strelaeff, W.W. Bojey and Mike Chernenkoff of the Fraternal Council: Christian Community and Brotherhood of Reformed Doukhobors.		
	Original, correspondence.	1977	2 pp.
D.Ms.20	Sons of Freedom. Miscellaneous letters, typescripts and essays by and about the Sons of Freedom. 1932-1980.		
	Photocopies, correspondence, typescripts, essay.	1932-80	12 pp.
D.Ms.21	✓ Vereshchagin, A.W. <u>Circular letter (Russian).</u> Saskatoon, Saskatchewan, February 29, 1956. 2 p. Typescript. Xerox.		
	Photocopy, correspondence.	1956	2 pp.
D.Ms.22	✓ Vereshchagin, Gabriel (Harry) W. <u>Ko vsem dukhobortsam</u> (an address to all Ds). Canora, Saskatchewan, January 30, 1956. 1 p. Typescript. Xerox.		
	Photocopy, correspondence.	1956	1 p.
D.Ms.23	✓ Polovnekov, Petr Petrovich and Mikhail Andreevich Gridchin. Letter to Ivan I. Negrev and Aleksei V. Smenov. Dec. 7, 1932.		
	Photocopy, correspondence.	1932	1 p.
D.Ms.24	✓ Christian Community of Universal Brotherhood Ltd. (Khristianskaya obshchina vsemirnago bratstva). <u>CCUB Papers, 1919-1934.</u> Brilliant, B.C. Typescript. Xerox. Miscellaneous protocols, resolutions and letters. CCUB was incorporated in 1917. Officially it came to an end in 1938. The Union of Spiritual Communities of Christ (USCC) was formed in its place.		
	Photocopies, typescripts, correspondence, minutes.	1919-34	13 pp.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.25	<p>✓ <u>Kootenay and Boundary Citizens' Committee on Doukhobor-Canadian affairs. Papers, 1958-1964. Xerox.</u></p> <p>Original and Mimeo, minutes, correspondence, report.</p>	1958-64	28 item
D.Ms.26	<p>✓ <u>Bondarev, J.G. (Bonderoff, Bondaroff, Ivan Gregorii). Papers, 1947-1972</u></p> <p>Correspondence; copies of Open Letters; etc. (S. Holt writes in her <u>Terror</u>, p. 77: "Bonderoff, a leader of the Blaine Lake Ds, had been a member of the 1929 delegation to Ottawa. He later wrote an exposé of Chistjakov. An arsonist burned the manuscript.")</p> <p>Original, Mimeo and Photocopies, correspondence, articles, speeches, typescripts.</p>	1947-72	2 cm.
D.Ms.27	<p>✓ <u>Christian Community and Brotherhood of Reformed Doukhobors. Papers on the Land Question, 1954-1955. Xerox</u></p> <p>Photocopies, telegrams, typescripts, pamphlet.</p>	1954-55	29 pp.
D.Ms.28	<p>Christian Community and Universal Brotherhood of Reformed Doukhobors. Miscellaneous speeches, minutes, letters and typescripts. 1960-1961.</p> <p>Original and Mimeo, speeches, minutes, correspondence, typescripts.</p>	1960-61	9 pp.
D.Ms.29	<p>[Kootenays, B.C.] <u>Advisory Committee on Dukhobor Affairs of the Kootenay Presbytery, of the United Church, etc. Papers, 1957-1963. (5 items) Trail, B.C. Typescript, Xerox.</u></p> <p>Prepared by the above in consultation with the Conference Committees on Home Missions, and Evangelism and Social Service, of the British Columbia Conference of the United Church of Canada. Includes <u>Brief</u> containing suggestions for the solution of the Freedomite problem; <u>Report on Ds submitted by T.M. Karpoff; Brief re Doukhobor Lands allotment inquiry act</u> Arthur E. Lord, Commissioner; <u>Press release - immediate</u>, an open statement on Freedomite terrorism signed by Rev. R.M. Booth, Chairman. (The proclamation of sale of D lands on October 9, 1957 made the land available to individual purchase. Suggested are a time limit set on the purchase of lands and short-term leases at a fair rental. It is also suggested that criminal Freedomites be brought to justice before the law.</p> <p>Photocopies, reports, typescripts, pamphlet.</p>	1957-63	65 pp.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.30	Orthodox Symposium. Circular letters. 1976-77. Mimeo, correspondence.	1976-77	39 pp.
D.Ms.31	Podovnikov, J.E. Letter to W.A.C. Bennett. Jan. 12, 1959. Photocopy, correspondence.	1959	3 pp.
D.Ms.32	Orekoff, Michael I. (alias Michael the Archangel Verigin). <u>Papers, 1940-1947</u> . Xerox. Self-appointed leader of a zealot group who justified his spiritual leadership by declaring that this was Verigin Chistifakov's last will. He delivered in a speech the contents of the "testament" one year and three days after Chistifakov's death. Briefly he won total acceptance by the SCF. He founded a settlement at Hilliers, B.C. Died 1951. Photocopies, correspondence, speech.	1940-47	32 pp.
D.Ms.33	<u>Quaker papers, 1954-1967</u> . Pamphlet and Xerox. Miscellaneous publications and correspondence between the Society of Friends and the Sons of Freedom Doukhobors. Original and Photocopies, correspondence, telegrams, pamphlets.	1954-67	31 pp.
D.Ms.34	Podovnikov, J.E. Letter to editor of the Grand Forks Gazette. Dec. 20, 1954. Photocopy, correspondence.	1954	2 pp.
D.Ms.35	Spiritual Community of Christ. Letter to the Department of National Defense. Aug. 8, 1946. Both Russian and English. Photocopies, correspondence.	1946	2 pp.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.36	<p>✓ Christian Community and Brotherhood of Reformed Doukhobors. <u>Papers 1952-1979</u>. (in order of date). Pamphlet and Xerox.</p> <p>("Borokin set up a committee which later became the Fraternal Council - to manage the affairs of the group, and he persuaded his followers to give themselves yet another of such resounding and wordy titles to which Ds are prone..." Woodcock and Avakumovic. p.330)</p> <p>Original and Photocopies, correspondence, telegrams, pamphlets, typescripts, minutes.</p>	1952-79	1 cm.
D.Ms.37	<p>✓ Sons of Freedom. Letter to the Minister of Education, Parliament Bldgs., B.C. Feb. 21, 1935</p> <p>Photocopy, correspondence.</p>	1935	4 pp.
D.Ms.38	<p>✓ Kolesnikoff, Anton. Letter received from Bruce Larsen of the Vancouver Province. n.d.</p> <p>Photocopy, correspondence.</p>	n.d.	1 p.
D.Ms.39	<p>✓ Moojelsky, Wm.M. Letter from Hilliers, B.C. Signed Joseph (Podovinikoff?) April 22, 1956.</p> <p>Photocopy, correspondence.</p>	1956	1 p.
D.Ms.40	<p><u>Doukhaber songs and poems</u>. Anonymous, Russian, n.p., n.d., 13 p. Handwriting.</p> <p>Photocopies, manuscripts.</p>	n.d.	13 pp.
D.Ms.41	<p>✓ Shchukin, I.P. <u>Papers, 1932-1933</u>. Verigin, Saskatchewan. 8 p. Xerox.</p> <p>Various letters (also signed by W. P. Reibin) addressed to S. V. Koochin, P. P. Verigin and V. A. Sukhorev.</p> <p>Photocopies, correspondence.</p>	1932-33	8 pp.
D.Ms.42	<p>✓ Streltsev, M.G. <u>Letter</u> (Russian), addressed to P. P. Verigin in Prince Rupert Jail. Bikfanin (Buchanan), Saskatchewan, July 12, 1932. 2 p. Typescript. Xerox.</p> <p>Photocopy, correspondence.</p>	1932	2 pp.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.43	✓ Maloff, Peter N. <u>Papers, 1958-1969</u> . Miscellaneous pamphlets and drafts. Author of a comprehensive history of the Doukhobors in Russian (F 5031 D7 M17). His collection of 800 books on pacifism, vegetarianism, nudism and internationalism was acquired by UBC Library.		
	Original and Photocopies, pamphlets, speeches, correspondence, manuscripts, typescripts.	1958-69	8 cm.
D.Ms.44	✓ Verigin, Peter Vasil'evich (alias Peter the Lordly). <u>Selected papers</u> . Brilliant, B.C., 1919? 152 p. Handwriting, pamphlet. 2 p. reprint 1944. Xerox.		
	Thirty-one manuscripts in Russian, and a pamphlet on Peter the Lordly's view regarding smoking, drinking and meat-eating.		
	Photocopies, manuscripts, reprints, typescripts.	1919?, 1944	2 cm.
D.Ms.45	Christian Community of Universal Brotherhood. Letter from Ivan Konkin. Handwritten. Feb. 8, 1914.		
	Photocopy, correspondence.	1914	4 pp.
D.Ms.46	✓ Popov, Aleksei Ivanovich. <u>Biografiia</u> . n.p.n.d. Xerox copy of manuscript. A.I. Popov was born in Troiskoe, Elisabetopol Gubernia, Caucasus, son of Ivan Simeon and Anna Simeon Popov. Began writing his memoirs at the age of fourteen.		
	Photocopies, manuscripts.	n.d.	2 cm.
D.Ms.47	✓ Popov, S.G. <u>Papers, 1922-1925</u> (Russian). n.p. 19 p. Manuscript. Xerox.		
	Photocopies, manuscripts.	1922-25	19 pp.
D.Ms.48	✓ Popoff, Eli A. <u>Papers, 1950-1968</u> . Miscellaneous pamphlets and essays. Grand Forks, B.C. Typescript. Xerox.		
	On the history and origin of the D belief to be used for teaching D children.		
	Photocopies and Mimeo, speeches, unpublished essays, articles, manuscripts, correspondence, catalogue.	1934-68	3 cm.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.49	<p>✓ Buhr, John D. <u>Papers, 1964-1972. Essays and miscellaneous translation from the Russian language and correspondence: <u>The origin of Doukhobor faith, Xerox, unrevised manuscript of self-published edition (P 5031 D7 B83 1972), 85 p.; A comparison between Claude Laing Fisher's manuscript (No.622) and the report of the D writer Siemon Reibin about the purchase of the land in B.C. by P. V. Verigin the Lordly in 1907, Vancouver, B.C., 3 p. Original.</u></u></p> <p>Author, a Mennonite, was born and educated in Russia. In 1962 he became an interpreter of Russian language at the trial of seventy Ds in New Westminster, B.C. Through interpretation and translation work, he gave substantial assistance to S. Holt's reportage on the Sons of Freedom.</p>	1930-71	45 pp.
	Original and Photocopies, articles, newsclippings, correspondence, legislation, manuscripts.		
D.Ms.50	<p>✓ Frantz, Charles. <u>The Doukhobor Sons of Freedom. An exploratory symbolic analysis. Unpublished (restricted) manuscript. Portland, Oregon, Portland State College, 1957. 46 p.</u></p> <p>This copy was incorporated in UBC Library Special Collections through the courtesy of Swarthmore College Library.</p>	1957	47 pp.
	Photocopies, article, legislation.		
D.Ms.51	<p>✓ Mavor, James. <u>James Mavor Papers. Ms group 29, 19th C Post-Conf. Ms., 1867-1900, Subgroup B. - Economic Dev. and Social Life. Ottawa, Public Archives of Canada. 98 p. Xerox.</u></p> <p>Correspondence between Canadian and Russian authorities and Professor Mavor, regarding the immigration of the Doukhobors into Canada, July 1898 - February 1899. Contains selected letters by Archer, Chertkov, Milkoff, Kropotkin, Maude, Clifford Sifton, Tolstoy, etc.</p>	1867-1900	2 cm.
	Photocopies, correspondence.		
D.Ms.52	<p>Mavor, James. <u>Index to selected letters in the James Mavor Papers. 1898-1907. Xerox.</u></p> <p>Indexes 6 volumes of correspondence, organized by Symbol, Date, Writer, Recipient and Contents abstracted. Containing correspondence of the Doukhobor Emigration to Canada. Collection held by the University of Toronto Library.</p>	1898-1907	1 cm.
	Photocopies, typescripts.		

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.53	<p>Mavor, James. <u>Open letter to Sir Thomas White, Acting Prime Minister of Canada.</u> Toronto, May 1, 1919. 5 p. Typescript. Xerox.</p> <p>Copy of a letter sent to every member of Parliament, Ottawa, as well as to the chief newspapers, protesting the De' loss of land (item 301 in the Mavor Papers in Public Archives, Ottawa.)</p> <p>Photocopy, correspondence.</p>	1919	5 pp.
D.Ms.54	<p>Borthwick, David. <u>The problem of compulsory school attendance by "Sons of Freedom" children in British Columbia.</u> Unpublished term paper, Education 410. Victoria, B.C., Victoria College, January 1957. 12 p. Typescript. Xerox.</p> <p>Reviews history briefly and then school history. Concludes: custodial care is best but, "...policy will only fully succeed if it is pursued relentlessly for a number of years."</p> <p>Photocopy, unpublished essay.</p>	1957	14 pp.
D.Ms.55	<p>Henderson, David C. <u>Study of the Doukhobors of Western Canada.</u> Unpublished manuscript, n.p. 1930. 211 p. Xerox.</p> <p>Diary of a Quaker who spent some time in B.C. with the SOF. Sketches career of P.V. and P.P. Verigin. Original manuscript at Swarthmore College, Peace Collection, box entitled "Elkinton Howard W. and J. Passmore: Doukhobors. Current". Swarthmore, Pennsylvania. This copy authorized by Mrs. Nell William Briggs, daughter of Mr. Henderson.</p> <p>Photocopies, manuscripts.</p>	1930	3 cm.
D.Ms.56	<p>Thomas, J.C. <u>An unsolved social problem.</u> Unpublished address to the North Pacific Society of Neurology and Psychology. Portland, Oregon, April 10, 1964. 7 p. Typescript.</p> <p>Based on the report of the UBC Research Committee under H. B. Hawthorn, it states that the problems of education of the children, registration of births, deaths and marriages and the acquisition of land titles remain unsolved.</p> <p>Original, speech.</p>	1964	7 pp.
D.Ms.57	<p>"Otvét Dukhobortsev Soldatam Voiny na ikh resoliutsiiu ot 13 fevralia 1919" Feb. 17, 1919.</p> <p>Photocopy, typescript.</p>	1919	5 pp.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.58	Grand Forks, B.C. School district No. 12. Board of school trustees. <u>Correspondence, 1964-1968.</u> Selected letters between Dr. D.A. Perley, Chairman of the Board, and Dr. G.D. Kennedy, Deputy Attorney-General of B.C., concerning the possibility of prohibiting the use of Sims Holt's <u>Terror in the name of God</u> in any library of the educational institutions of the Province of B.C. Includes also correspondence 1968, by UBC Library concerning the acquisition of the above letters.		
	Photocopies, correspondence.	1964-68	9 pp.
D.Ms.59	Kazakoff, Lucy. <u>Past, present and a glimpse of the future.</u> Unpublished term essay. Castlegar, B.C. Selkirk College, 1968. 35 p. Xerox.	No. 575	
	Photocopy, unpublished essay.	1968	36 pp.
D.Ms.60	Blom, J.D. "The Doukhobors", in his <u>Culturally disadvantaged of British Columbia.</u> Unpublished term paper, Education 301. Vancouver, University of British Columbia, January 3, 1969. p. 27-55. Typescript. Xerox.		
	Photocopy, unpublished essay.	1969	18 pp.
D.Ms.61	Mealing, F.M. <u>Doukhorbor choral music.</u> Paper. University of Pennsylvania, Philadelphia, 1969. 61 p. Xerox.		
	<u>Four Doukhorbor Freedomite Songs in English: background and texts.</u> Unpublished M. A. Paper. Folklore and Folklife. University of Pennsylvania, Philadelphia. 1969. 27 p. Xerox.		
	<u>Doukhorbor song and society.</u> A proposal for a Doctoral Dissertation in the Department of Folklore and Folklife. University of Pennsylvania, Philadelphia, 1970. 22p.		
	Photocopies, unpublished essays, dissertation, typescripts.	1969-70	2 cm.
D.Ms.62	Lakes, A. John. <u>Canada and the Doukhobors. A conflict of values.</u> Unpublished Sociology course 361 paper. Vancouver, University of British Columbia, April 1971. 19 p.		
	Canada never experienced a group defiant to national beliefs before. The government made many mistakes in handling the situation, but the Ds often were unreasonable in their reaction to government action.		
	Photocopy, unpublished essay.	1971	19 pp.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.63	<p>✓ <u>Fisher, Claude Laing. The real story of the Doukhobors.</u> Unpublished manuscript. Vancouver, B.C., n.d. 1962? 184 p. Typescript.</p> <p>Part I. includes 15 chapters on the history of Canadian Ds until the first trouble in B.C. Part III, (17 chapters), deals with government actions, personality of different leaders, a balance sheet of fifty years and some post-observations and newspaper clippings. The author is not of the D faith, he is described by Woodcock and Avakumovic, in their, <u>Doukhobors</u>, as a man of all trades - chemist, engineer, lawyer, real-estate speculator. Gives candid view of his life-long dealings with Ds. He sold the first land in B.C. to the CCUB.</p>	1962?	3 cm.
	Photocopy, unpublished manuscript.		
D.Ms.64	<p>✓ <u>Fisher, Claude Laing. Fisher-Makaroff correspondence, 1955-1956.</u> Miscellaneous letters, clippings. Xerox.</p> <p>Includes corrections and changes pertaining to manuscript No. 621 to be published. A similar correspondence can be found in the "Peace Collection" of the Friends Historical Library of Swarthmore College, Swarthmore, Pennsylvania.</p>	1948-75	2 cm.
	Original and Photocopy, manuscripts, reviews, newsclippings, newsletters, posters, correspondence.		
D.Ms.65	<p>✓ <u>Peach, Olin J. A second day with Canadian Doukhobors August 1961.</u> Unpublished manuscript. Walla Walla College, Washington, 1961. 7 p. Typescript. Xerox.</p> <p>Interview with Judge Evans at Nelson. Prosecuting Ds is difficult because a confession is never obtained even when there is incriminating evidence. Ds have defeatist attitude.</p>	1961	7 pp.
	Photocopy, typescript.		
D.Ms.66	<p>✓ <u>Westermeyer, H.E., A day with Canadian Doukhobors.</u> 1959. 18 p. Typescript. Appendices.</p>	1934-67	1 cm.
	Photocopies, typescripts, correspondence, telegrams, newsclippings.		

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.67	<p>✓ Anderson, Darrell Vail. <u>Some aspects of educational programming for the Doukhobors</u>. Unpublished study in Adult Education 570. Vancouver, University of British Columbia, 1969. 46 p. Carboncopy.</p> <p>Historical development of "Doukhoborism"; conflict with church and state; education and conflict; early inactivity; ambivalent view; compromise compliance; Orthodox acceptance-Freedomite rejection; government compulsion; legislation; seizure of children, etc.</p> <p>Photocopy, unpublished essay.</p>	1969	18 pp.
D.Ms.68	<p>✓ Brecht, Martin. <u>Aufbruch und Verhärtung</u>. Das Schicksal der nach Osten ausgerichteten Erweckungsbewegung in der nachnapoleonischen Zeit. Unpublished paper. Tübingen, n.d. 33 p.</p> <p>Alexander I. Stundism and the pietistic influence in Russia.</p> <p>Photocopy, unpublished essay.</p>	n.d.	1 cm.
D.Ms.69	<p>✓ Hlookoff, Peter M. <u>The religious heretic as social revolutionary</u>. A comparative pan-Slavic literary and historical analysis, with particular reference to Avvakum's <u>Life</u>, and Chapygin's <u>Stepan Razin</u>. Unpublished Russian course 542 paper. Vancouver, University of British Columbia, February 1, 1972. 25 p., 2 appendices. Typescript.</p> <p>Photocopy, unpublished essay, pamphlet.</p>	1972	30 pp.
D.Ms.70	<p>✓ Svetlshnoff, Ivan Fedorovich. (1875-1949). <u>Diary (Russian)</u>. New Westminster, B.C., 1926-1948. 761 + 46 ps. Manuscript. Xerox.</p> <p>Written during his trip to Paraguay in 1926 with the delegation of Independent Ds. The trip had been arranged and financed by a Paraguayan real estate company which had offered land in Paraguay in exchange for their land in the Canadian Prairies. Apparently no Ds went along with the land exchange and resettlement deal, which was strictly a business arrangement with no religious aspects to it. (Part 2 of Diary is missing). Predialovie, 1926, B. Sachatoff, Canora, Saskatchewan. Raport Delegatov Dadenii Karpo Kasado Osipom Dergousovim, Ivanom Svetlishnevim, Grigoriim Popovim, Ivanom Malachovim i Borisom Sachatovim, (July 18, 1926) 4 p. Drevnik Sekretare Delegatsii Dukhoborov Napisannii vo Vremia Ego Pobivania v Paragvae Opisanie ego Puteshestviia ot Buenos Airesa vo Vnutr Chako Paragvai i Obratno. (July 9, 1926) 41 p.</p> <p>Original and Photocopies, manuscripts, reports, correspondence.</p>	1926-71	7 cm.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.71	<p>✓ Papove, William N. <u>The Doukhobor Saga</u>. Unpublished manuscript (Russian). Grand Forks, B.C., December 28, 1953. 96 p.</p> <p>Pages 68-96 English material added for clarity. Text of author's original submission to the Ethnic Organizations Sub-Committee of the British Columbia Centennial '71 Committee. See considerably revised and edited chapter in Morris: <u>Strangers entertained</u> (F 5028 N67 1971).</p> <p>Photocopy, unpublished essay.</p>	1953	1 cm.
D.Ms.72	<p>✓ Davidson, J. <u>Conflict in the classroom. The Doukhobors versus Public School Education</u>. Unpublished Education 519 paper. Vancouver, University of British Columbia. August 1972. 19 and 23 p. Typescript.</p> <p>The Surrey, B.C. high school teacher concludes that in his six years of teaching he observed a marked interest among the students of D parentage to graduate and to move on to university. A student strike against the non-grading system of education was lead by a D by the name of Bartsoff.</p> <p>Photocopy, unpublished essay.</p>	1972	42 pp.
D.Ms.73	<p>Christian Communities and Brotherhood of Reformed Doukhobors (SOF) <u>An open letter</u> to Honourable Attorney General, from the Christian Brotherhood of Reformed Doukhobors of Krestova. Krestova, B.C., July 6, 1970. 3 p. Xerox.</p> <p>Christian Communities and Brotherhood of Reformed Doukhobors (SOF) (Krestova). <u>Moskva-Grand Forks. Statement</u> (Russian). Signed by 58 members. n.p., n.d. 1972. 40 p. Xerox.</p> <p>Christian Communities and Brotherhood of Reformed Doukhobors (SOF) <u>Open letter</u> to Hon. Chairman of Spiritual Communities of Crist (sic), John J. Verigin, Grand Forks, B.C. from Doukhobors-Sons of Freedom residing near Mountain Prison, Agassiz, B.C. November 2, 1971. 3 p.</p> <p>Photocopies, correspondence, typescripts.</p>	1966-72	1 cm.
D.Ms.74	<p>Tarasoff, Koozma J. "An Interpretive Review of a Deceptive Book on the Doukhobors" March 23, 1973.</p> <p>Photocopy, unpublished essay.</p>	1973	24 pp.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.75	Dunn, Ethel. "American Molokans and Canadian Dukhobors: Economic Position and Ethnic Identity." Aug.-Sept., 1973 Photocopy, unpublished essay.	1973	27 pp.
D.Ms.76	✓Kootnekoff, Anuta and Mary Astoforoff. "Now we are asking why?" Oakalla Correctional Centre, B.C. Nov. 3, 1975. Handwritten. Photocopy, manuscript.	1975	7 pp.
D.Ms.77	Tolstoy Symposium, University of Victoria, Victoria, B.C. Nov. 23-25, 1978. <u>Papers</u> . Includes speech by John J. Verigin and pamphlets about the Symposium. Photocopies and Mimeo, speech, typescript, pamphlet.	1978	31 pp.
D.Ms.78	Malakoff, Mary. <u>Papers. 1962-1979</u> . Letters and statements made by Mary Malakoff, a Sons of Freedom. Photocopies, correspondence, typescripts.	1962-79	1 cm.
D.Ms.79	Papove, William N. "The Doukhobor Religious Sect." Rossland, B.C. May, 1944. Unpublished essay. 15 pp. Says that much of the D problem stems from lack of mutual understanding between Ds and non-Ds. Papove, William N. Letter to Dr. C.H. Wright. N.Burnaby, B.C. April 22, 1959. 2 pp. Mr. Papove, a civil engineer and Dominion Land surveyor, belongs to the Independent Ds in Saskatchewan. Dr. Wright was chairman of the Kootenay and Boundary Citizens Committee on D-Canadian Affairs. Photocopies, unpublished essay, correspondence.	1944, 1959	17 pp.

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Size</u>
D.Ms.80	Brock, Peter. <u>Papers</u> relating to Vasya Pozdnyakov's Dukhobor narrative. Photocopied manuscripts, articles and original correspondence. 1914-1978.		
	Original and Photocopies, manuscripts, articles, correspondence, photograph.	1914-78	3 cm.
D.Ms.81	<u>Public opinion on D affairs, 1955-1963.</u> (A collection of expressions by private citizens, in order of date).		
	Original and Photocopies, ephemera.	1924-63	30 pp.
D.Ms.82	Fanderlik, V. <u>Doukhobor villages.</u> 1971.		
	Photocopies, linocuts.	1971	6 items
D.Ms.83	Chertkov, Vladimir Grigor'evich, 1854-1936. [Papers on Doukhobor Emigration from Russia.] 1897-1898.		
	Originals or carbons.		
D.Ms.84	McGauley, Tom. <u>An Enduring Context.</u> [1983.]		
D.Ms.85	Verigin, Peter. ALS, 4 pages in ink, addressed to the brotherhood, a "pastoral" letter explaining certain actions of Verigin and advising Doukhobors on various projects to undertake.		
	Original letter.	25 March 1911	1 item
D.Ms.86	Verigin, Peter. ALS, 2 pages in ink addressed from Brilliant, BC, regarding business affairs in Grand Forks.		
	Original letter and envelope	5 [Oct.] 1922	1 item
D.Ms.87	Verigin, Peter. ALS, 2 pages in ink addressed from Verigin, Saskatchewan regarding business affairs in Grand Forks.		
	Original letter and envelope	15 Nov. 1922	1 item

INVENTORY OF THE V. G. CHERTKOV (TCHERTKOFF) DOUKHOBOR IMMIGRATION FILE

D.Ms.83

Chertkov, Vladimir Grigor'evich, 1854-1936. [Papers on Doukhobor Emigration from Russia.] 1897-1898. 7 l. originals or carbons.

- [BVaU : SPEC.COLL. : D.MS.83]

<u>Folder</u> 83-1	Contains letters from V.G.Chertkov to Rev.A.W.Prautch (1897.10.29); from Eliza Pickard on Chertkov's letterhead (1898.8.31); from John Bellows to A.W.Prautch (1898.1?.14); from C.W.Mott, General Emigration Agent, Northern Pacific Railway, to V.G.Chertkov promoting North Dakota for Doukhobor settlement [carbon copy] (1898.8.23); from [unsigned], Western Land Agent, [Northern Pacific Railway], to C.W.Mott, St.Paul, Minn. (1898.9.29); and the reply from C.W.Mott to Thomas Cooper, Western Land Agent, Northern Pacific Railway, Tacoma (1898.10.6).
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"The Rev.A.W.Prautch, a Methodist Missionary, called upon me this morning in reference to an extensive emigration movement now contemplated by about three thousand Russians of the sect known as Doukhobortsi, or Spirit Wrestlers.... Mr.Prautch has handed me some letters, which I enclose herewith, and as you will observe from the letter of Eliza Pickard, dated August 31st last, two pioneer families are now in Canada looking for a location. Judging from what Mr.Prautch says these people, who are vegetarians, would make excellent emigrants, being industrious and frugal, and it would be worth while to get in touch with them...." [letter of 1898.9.29].

[Item purchased from S.Lunsford, March 1986.]

AN INVENTORY OF THE DOUKHOBOR FILES

Part 3: consists of a number of microfilms. The Doukhobor microfilm collection accession numbers will be preceded by the word "Micro."

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Amount</u>
Micro 1	Cognault, Rika. <u>Stepniak-Kravtchinski, écrivain populiste. Thèse de Doctorat. Université de Paris, Faculté des lettres et sciences humaines, 1964. Microfilm.</u> Sergiel Mikhailovich Kravchinskii, 1852-1895 (pseudonym Stepniak) was the author of <u>Russian peasantry</u> . See the entry under his name. Microfilm.	1964	2 pkgs. <i>sleeve</i>
Micro 2	Chyzhevs'kyi, Dmytro, "Zwei Ketzer in Moskau", in <u>Kyrios, Königsberg, v.6, no. 1-2 (1942-1943) p.29-61. Microfilm.</u> Execution of a fanatical "prophet" Quirinus Kuhlmann, in Moscow. The story is based on letters preserved in Halle, Germany. Microfilm.	1942-43	1 reel
Micro 3	Descaves, Lucien, "Les Doukhobors" in <u>l'Echo de Paris littéraire illustré, no. 4913 (7 November, 1897). Xerox.</u> Editorial. Microfilm.	1897	1 pkg. <i>sleeve</i>
Micro 4	Muratov, Mikhail Vasil'evich, (Dukhobortsy v vostochnoi Sibiri v polove XIX veka), in <u>Irkutsk. Universitet. Sbornik, v.5 (1923) p.75-126. Microfilm.</u> Ds in Eastern Siberia in the middle of the 19th century, based on archival material in the ecclesiastical court at Irkutsk and also on works by Livanov and Novitskii. Microfilm.	1923	1 reel

to cat.
20/9/92

to cat.
20/9/92

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>Amount</u>
Micro 5	Hoppé, Eugène. <u>La Russie inconnue. Révélations authentiques sur les tendances politiques et sociales des divers sectes.</u> Paris, 1884. Microfilm.	1884	1 reel
Micro 6	Bonch-Bruevich, V.D. "Novyi opyt istorii sektantstva i staroobriadchestva v Rossii" in <u>Sovremennik</u> . 1912. No. 144. Microfilm.	1912	1 fiche

Micro 7 Dubasov, I.I.
 "Protivožserkovnyia
 dvizheniia v Tambovskoi
 gubernii" in
Istoricheskie Viestnik
 vol. 5 1881 pp 783-805

1881 1 fiche

AN INVENTORY OF THE DOUKHOBOR FILES

Part 4: consists of a number of photograph collections. The Doukhobor photograph collection accession numbers will be preceded by the word "Photo."

<u>File no.</u>	<u>Description</u>	<u>Date</u>	<u>No. of photo(s)</u>
Photo 1	Sutherland, H. Doukhobor nudists photographed. Grand Forks, BC, 1930. 2 prints		
	Photographs.	1930	2
Photo 2	(Saskatchewan) 50 th Anniversary of Doukhobors in Saskatchewan, Canada, 1899-1949. Four albums with photographs.		
	Photographs.	1949	40
Photo 3	A large group of Doukhobors with Peter Verigin at Brilliant, BC	17 Sept. 1924	1
Photo 4	A group of Doukhobors with Peter Verigin at Brilliant, BC	Summer 1924	1
Photo 5	Stephan Sorokin	ca. 1950	1
Photo 6	"Toil and Peaceful Life" a historical photograph of five former leader And elders including Lukeriya Kalmykova, Peter V. Verigin, and Peter P. Verigin.	Dated June 27 th , 1925	1
Photo 7	Peter V. Verigin's original tomb	1925	1
Photo 8	Three views of Peter V. Verigin	ca. 1906-16	1
Photo 9	First All Doukhobor Congress on Unification	9 Dec. 1945	1
Photo 10	Peter V. Verigin and others on a raft, [Petrofka, NWT]	1904	1
Photo 11	Group photo at Blaine Lake, Saskatchewan, including Peter P. Verigin, John J. Verigin, and John G. Bondoreff	1934	1
Photo 12	Mr. Bill Tomlin's wedding in Saskatchewan (people identified on back)	13 April 1930	1
Photo 13	Unidentified group in wheat field in Saskatchewan	n.d., ca. 1905	1
Photo 14	Unidentified	n.d.	1